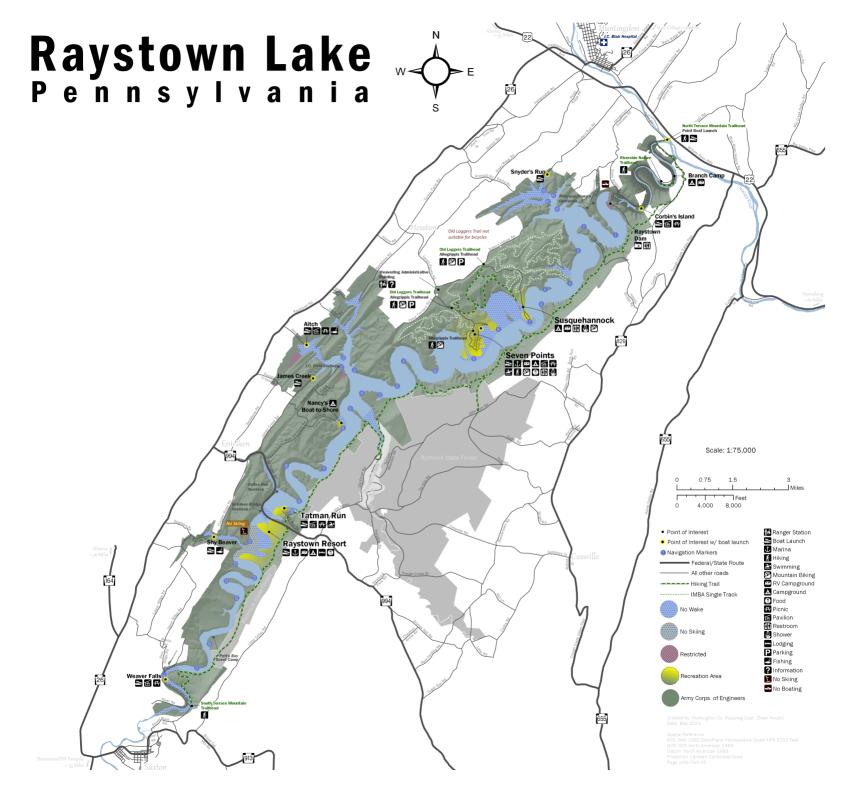
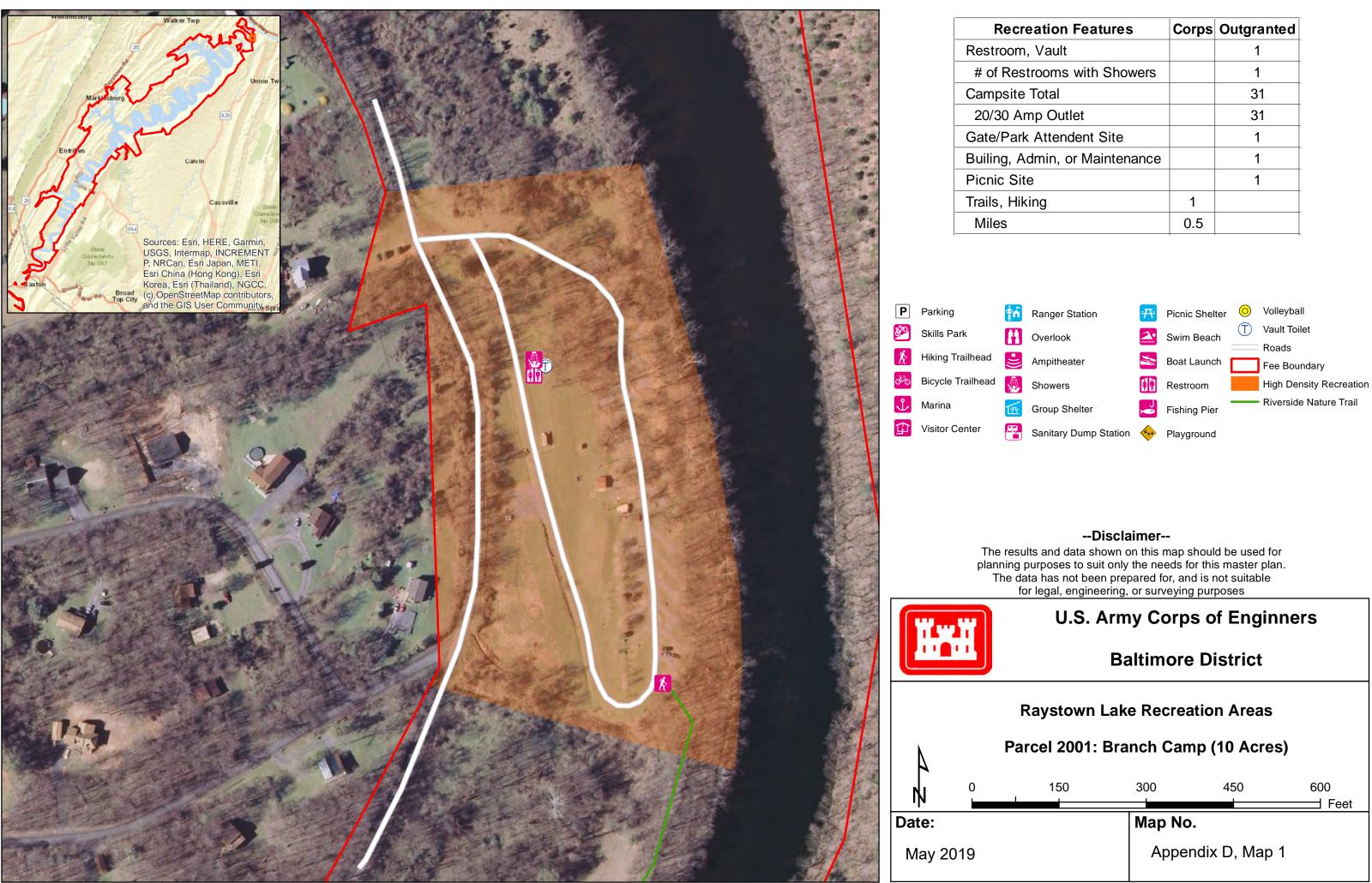
## APPENDIX D

Park Maps (High Density Recreation, Future Recreation Area and Trail)

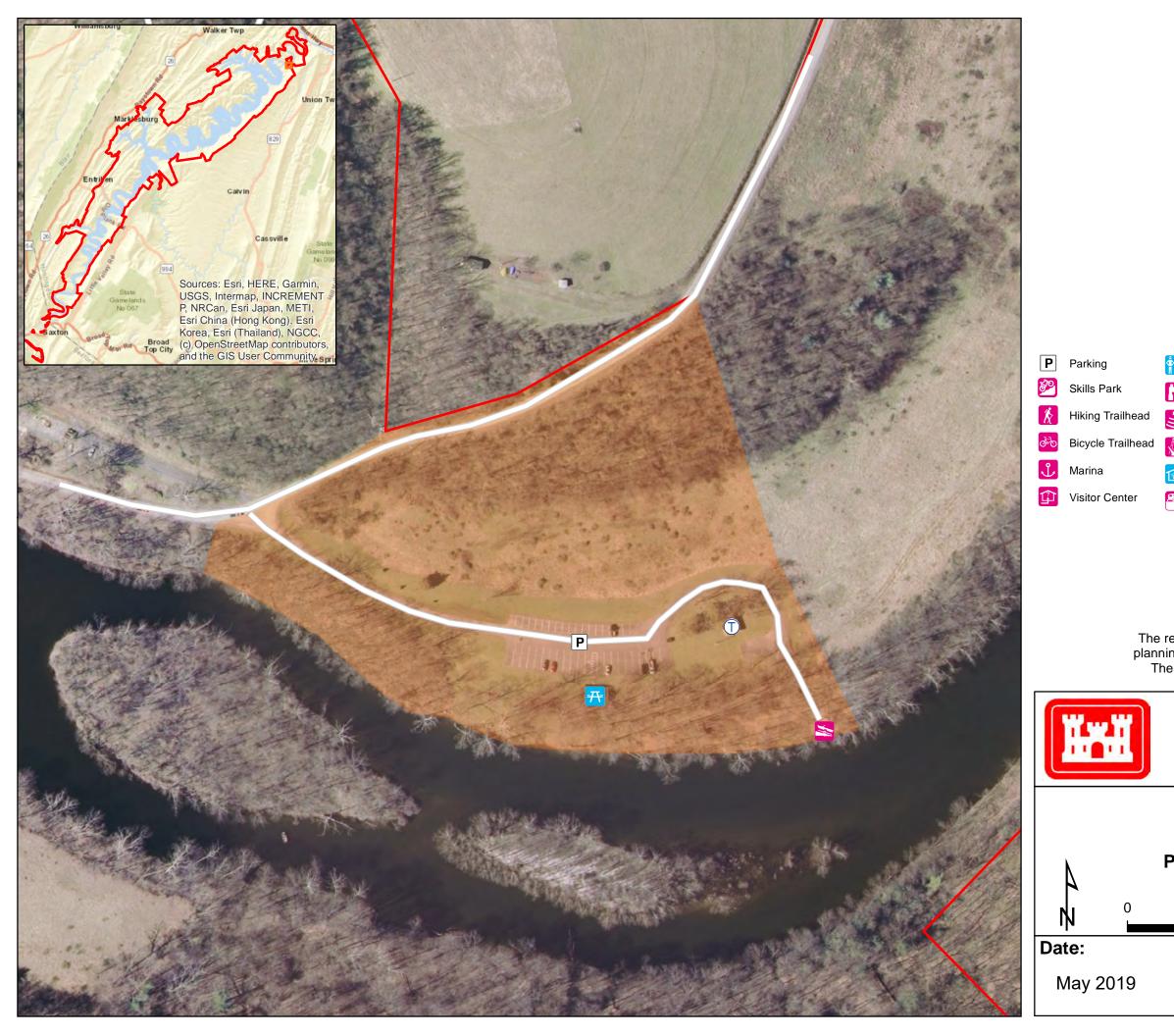




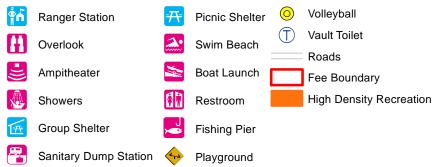


| creation Features     | Corps | Outgranted |
|-----------------------|-------|------------|
| om, Vault             |       | 1          |
| estrooms with Showers |       | 1          |
| ite Total             |       | 31         |
| Amp Outlet            |       | 31         |
| ark Attendent Site    |       | 1          |
| Admin, or Maintenance |       | 1          |
| Site                  |       | 1          |
| Hiking                | 1     |            |
|                       | 0.5   |            |

| Baltimore District                 |     |     |     |  |
|------------------------------------|-----|-----|-----|--|
| Raystown Lake Recreation Areas     |     |     |     |  |
| arcel 2001: Branch Camp (10 Acres) |     |     |     |  |
| 150                                | 300 | 450 | 600 |  |
| Map No.                            |     |     |     |  |
| Appendix D, Map 1                  |     |     |     |  |



| res Corps |
|-----------|
| 1         |
| 1         |
| 1         |
| 1         |
| er 1      |
| 9         |
| s 19      |
| ces 21    |
| 9<br>5 19 |



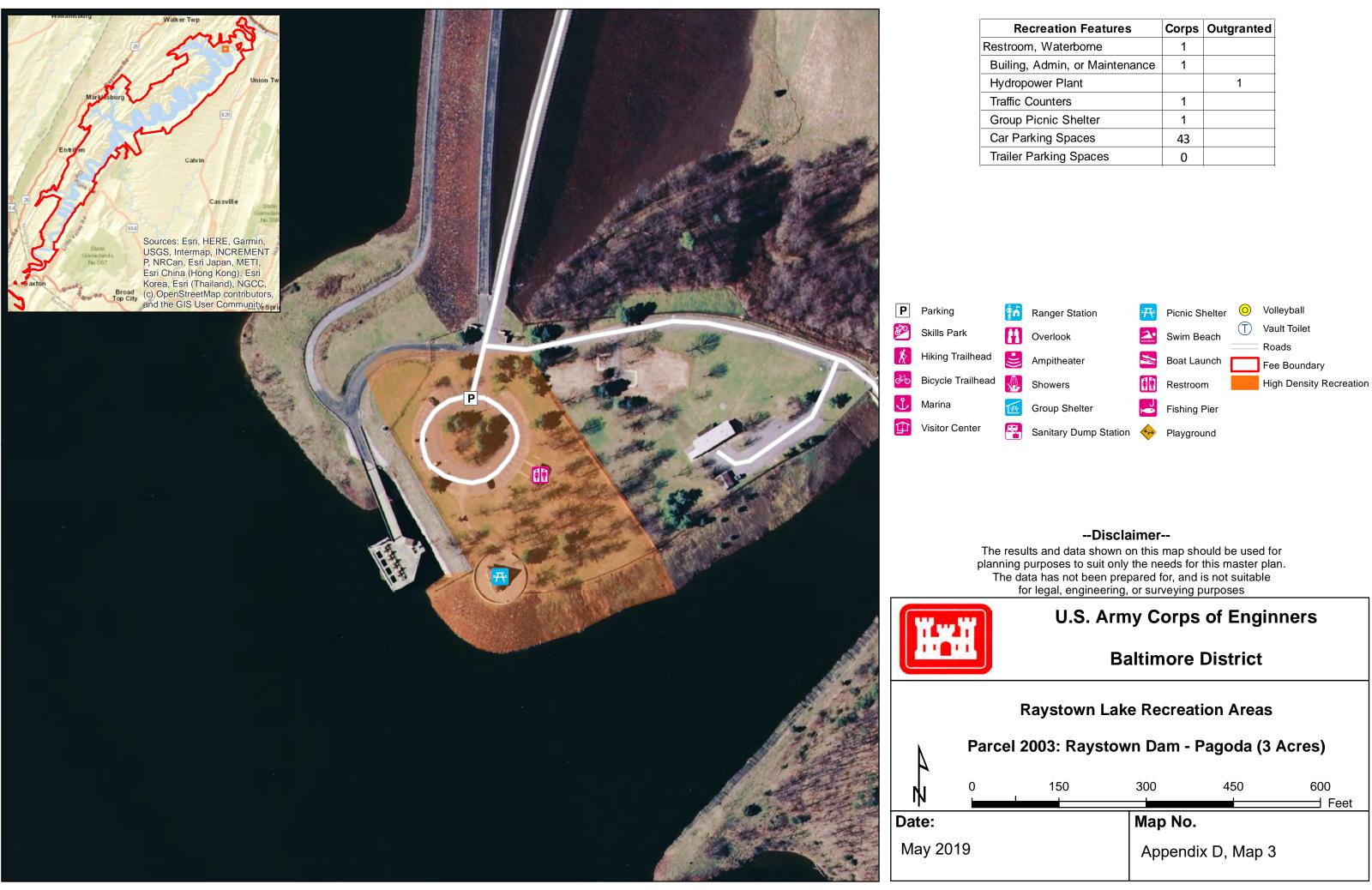
The results and data shown on this map should be used for planning purposes to suit only the needs for this master plan. The data has not been prepared for, and is not suitable for legal, engineering, or surveying purposes

# U.S. Army Corps of Enginners

## **Raystown Lake Recreation Areas**

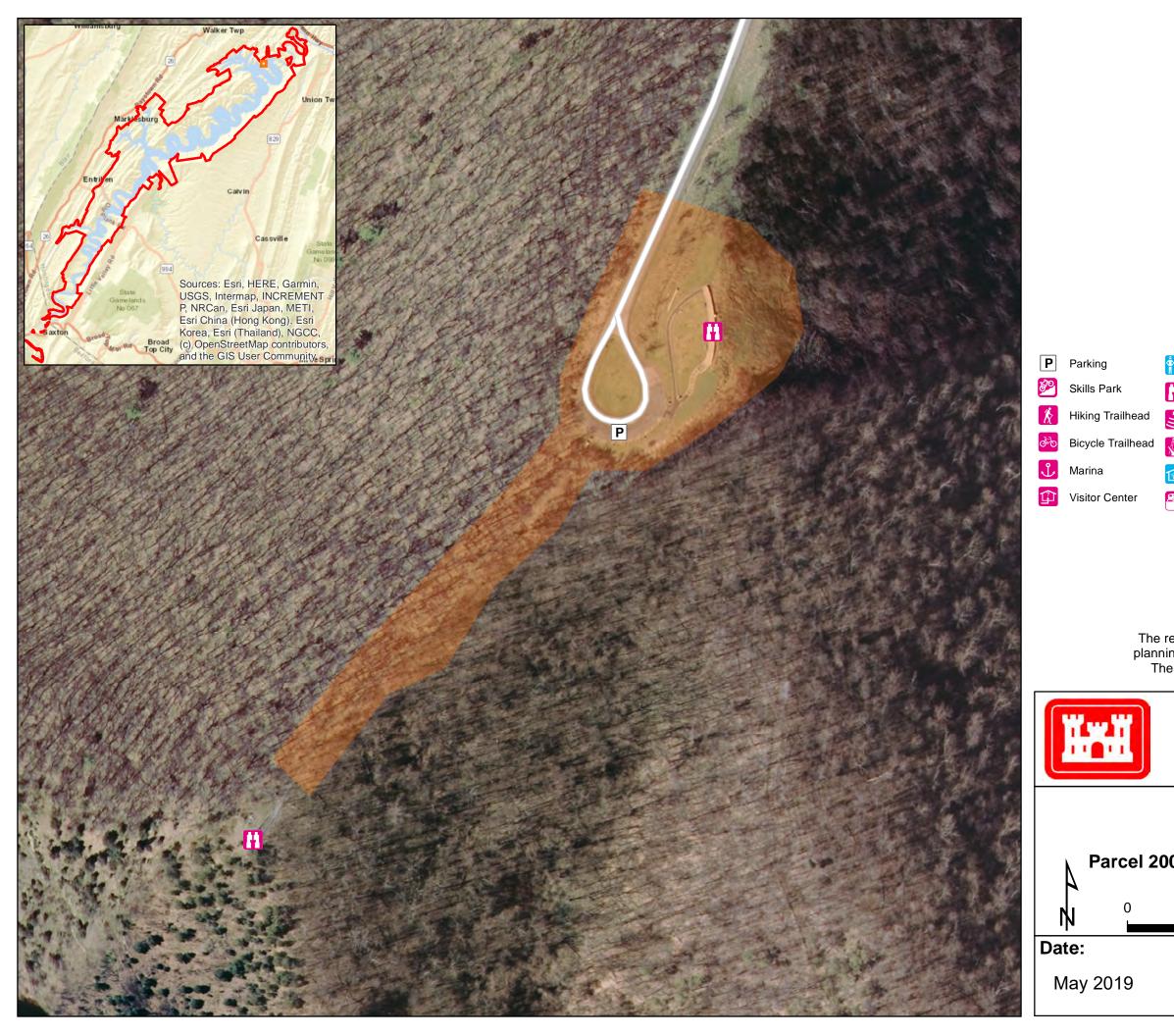
## Parcel 2002: Corbin's Island (8 Acres)

| 150 | 300    | 450          | 600<br>——— Feet |
|-----|--------|--------------|-----------------|
|     | Map No | ).           |                 |
|     | Append | dix D, Map 2 |                 |

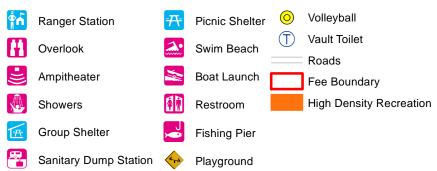


| Recreation Features       | Corps | Outgranted |
|---------------------------|-------|------------|
| oom, Waterborne           | 1     |            |
| ng, Admin, or Maintenance | 1     |            |
| ropower Plant             |       | 1          |
| ic Counters               | 1     |            |
| up Picnic Shelter         | 1     |            |
| Parking Spaces            | 43    |            |
| er Parking Spaces         | 0     |            |
|                           | 5     |            |

| Baltimore District                    |     |     |     |
|---------------------------------------|-----|-----|-----|
| Raystown Lake Recreation Areas        |     |     |     |
| 2003: Raystown Dam - Pagoda (3 Acres) |     |     |     |
| 150                                   | 300 | 450 | 600 |
| Map No.                               |     |     |     |
| Appendix D, Map 3                     |     |     |     |



| <b>Recreation Features</b> | Corps |
|----------------------------|-------|
| Traffic Counters           | 1     |
| Trails, Multipurpose       | 1     |
| Miles                      | 0.2   |
| Car Parking Spaces         | 19    |
| Trailer Parking Spaces     | 0     |



The results and data shown on this map should be used for planning purposes to suit only the needs for this master plan. The data has not been prepared for, and is not suitable for legal, engineering, or surveying purposes

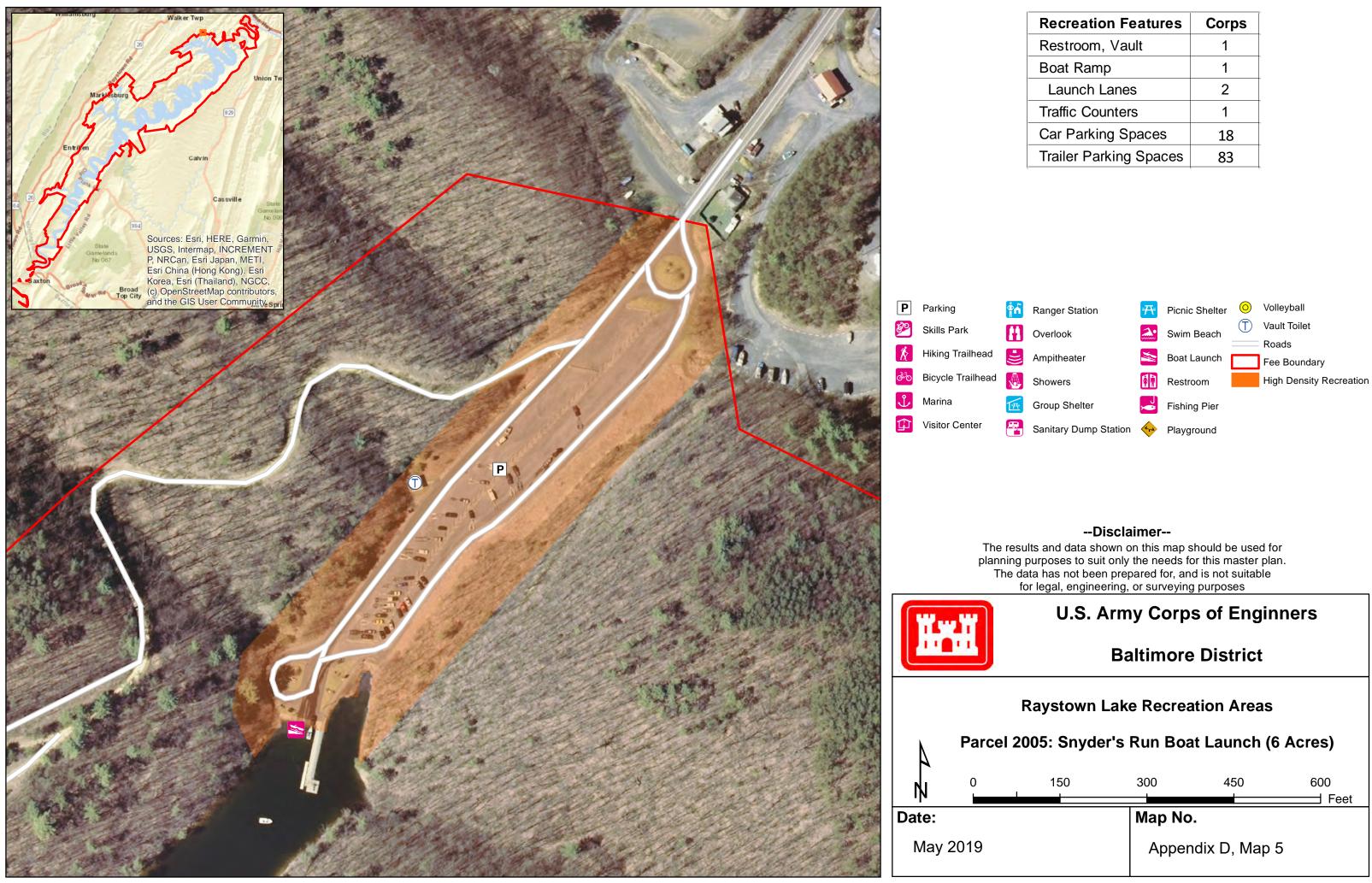
# U.S. Army Corps of Enginners

# **Baltimore District**

## **Raystown Lake Recreation Areas**

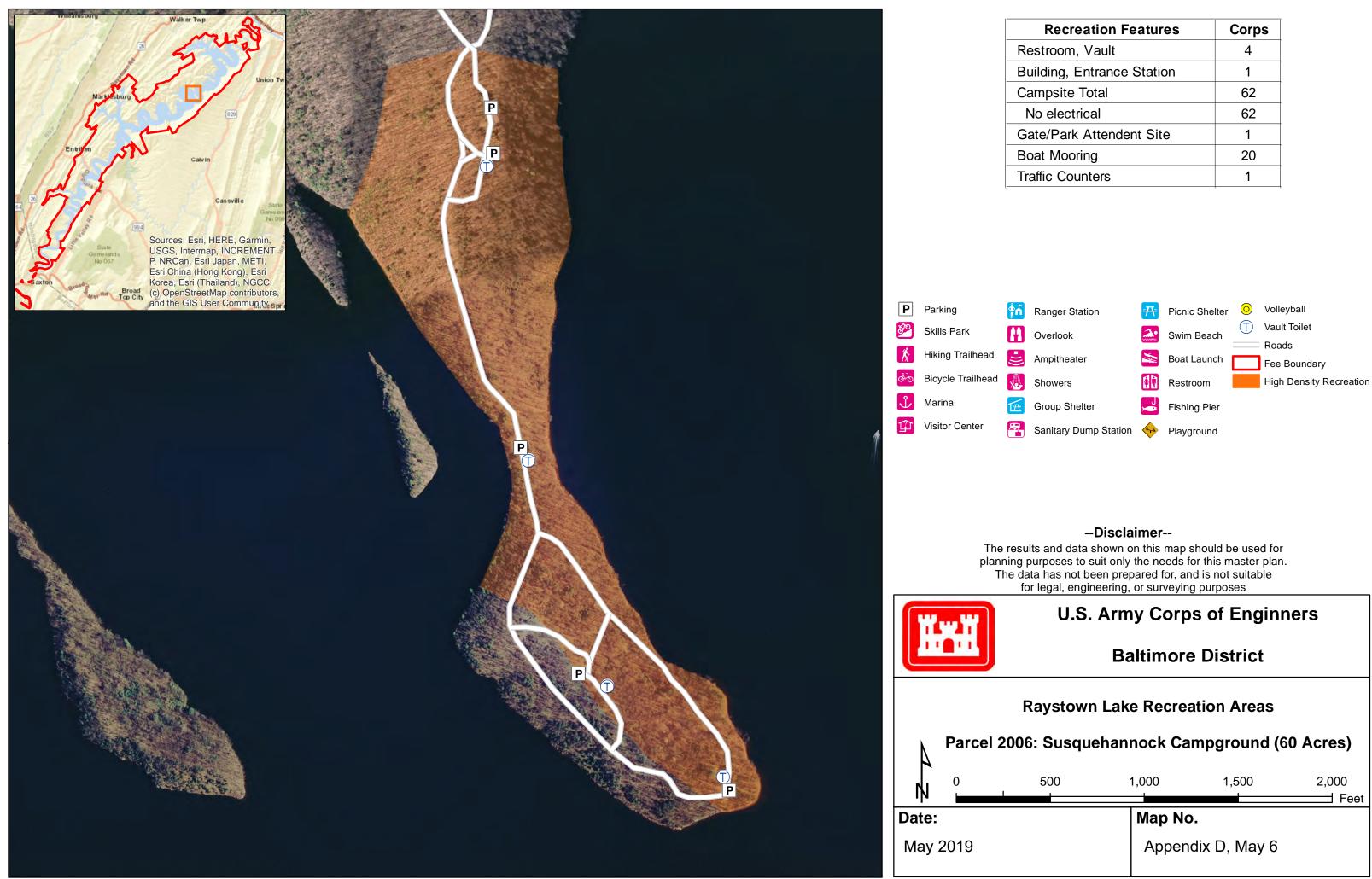
## Parcel 2004: Ridenour and Hawn's Overlooks (3 Acres)

| 150 | 300    | 450           | 600<br>——— Feet |
|-----|--------|---------------|-----------------|
|     | Map No | ).            |                 |
|     | Apper  | ndix D, Map 4 | 4               |



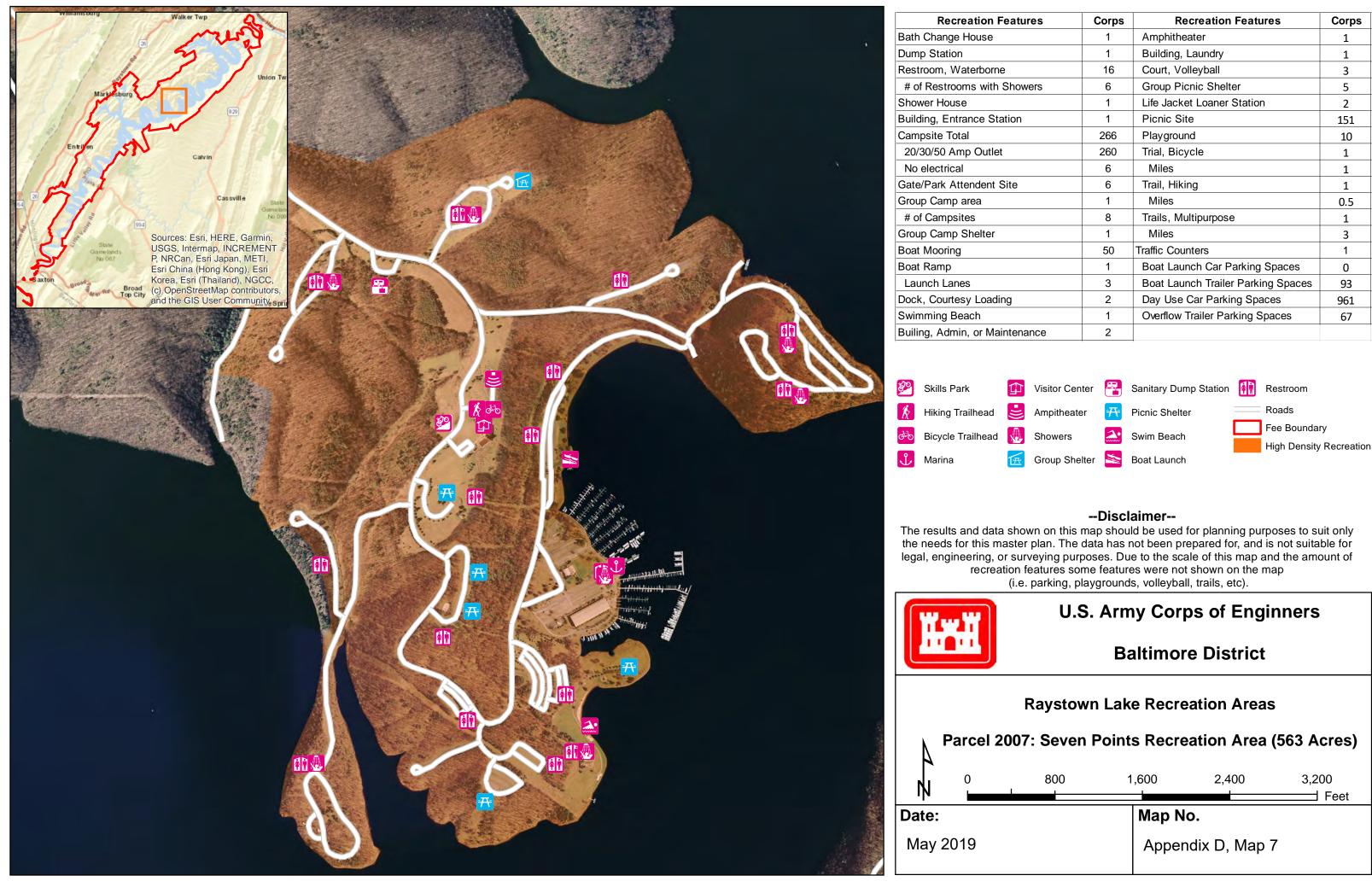
| <b>Recreation Features</b> | Corps |
|----------------------------|-------|
| Restroom, Vault            | 1     |
| Boat Ramp                  | 1     |
| Launch Lanes               | 2     |
| Traffic Counters           | 1     |
| Car Parking Spaces         | 18    |
| Trailer Parking Spaces     | 83    |

| 1 | 150 | 300             | 450          | 600 |
|---|-----|-----------------|--------------|-----|
|   |     | Map No<br>Appen | dix D, Map ( |     |
|   |     |                 |              |     |



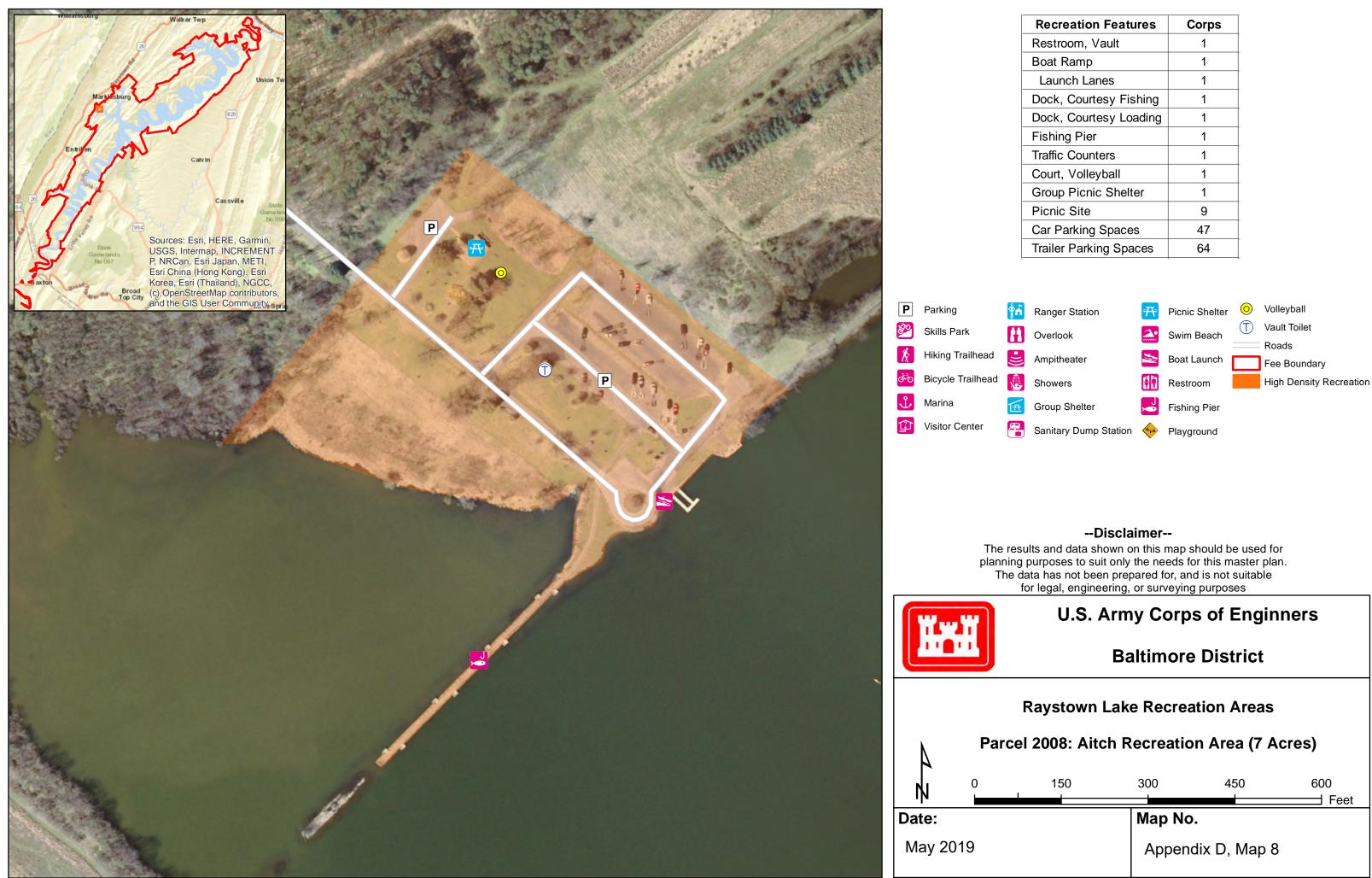
| <b>Recreation Features</b> | Corps |
|----------------------------|-------|
| Restroom, Vault            | 4     |
| Building, Entrance Station | 1     |
| Campsite Total             | 62    |
| No electrical              | 62    |
| Gate/Park Attendent Site   | 1     |
| Boat Mooring               | 20    |
| Traffic Counters           | 1     |
|                            |       |

| 500 | 1,000  | 1,500        | 2,000 |
|-----|--------|--------------|-------|
|     | Map No | ).           |       |
|     | Appen  | dix D, May 6 |       |
|     |        |              |       |



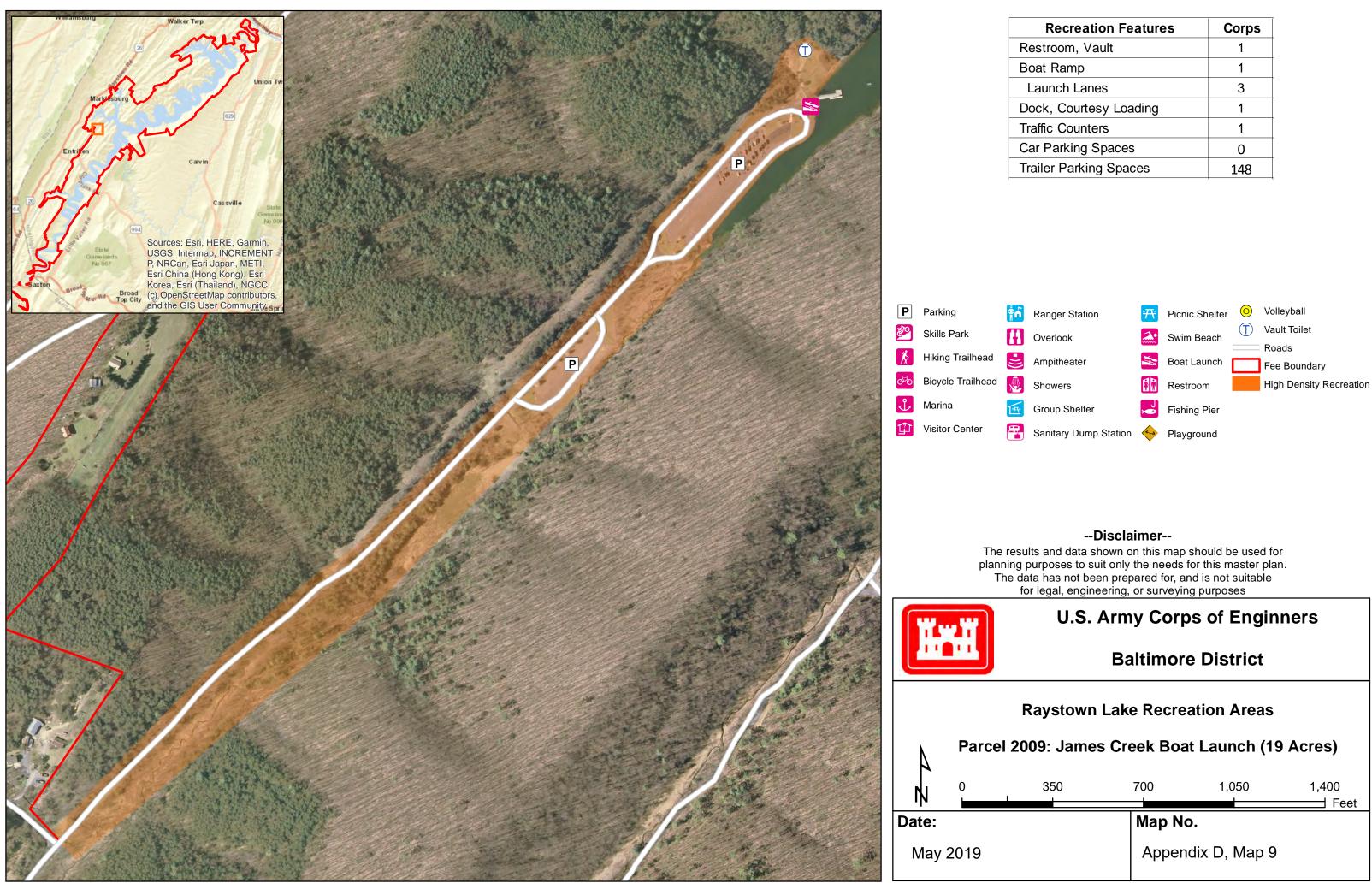
| tures  | Corps | Recreation Features                | Corps |
|--------|-------|------------------------------------|-------|
|        | 1     | Amphitheater                       | 1     |
|        | 1     | Building, Laundry                  | 1     |
|        | 16    | Court, Volleyball                  | 3     |
| owers  | 6     | Group Picnic Shelter               | 5     |
|        | 1     | Life Jacket Loaner Station         | 2     |
| n      | 1     | Picnic Site                        | 151   |
|        | 266   | Playground                         | 10    |
|        | 260   | Trial, Bicycle                     | 1     |
|        | 6     | Miles                              | 1     |
| ;      | 6     | Trail, Hiking                      | 1     |
|        | 1     | Miles                              | 0.5   |
|        | 8     | Trails, Multipurpose               | 1     |
|        | 1     | Miles                              | 3     |
|        | 50    | Traffic Counters                   | 1     |
|        | 1     | Boat Launch Car Parking Spaces     | 0     |
|        | 3     | Boat Launch Trailer Parking Spaces | 93    |
|        | 2     | Day Use Car Parking Spaces         | 961   |
|        | 1     | Overflow Trailer Parking Spaces    | 67    |
| enance | 2     |                                    |       |
|        |       |                                    |       |

| Baltimore District                          |       |       |       |  |
|---|-------|-------|-------|--|
| Raystown Lake Recreation Areas              |       |       |       |  |
| 7: Seven Points Recreation Area (563 Acres) |       |       |       |  |
| 800   | 1,600 | 2,400 | 3,200 |  |
|   | Map N | 0.    |       |  |
| Appendix D, Map 7                           |       |       |       |  |



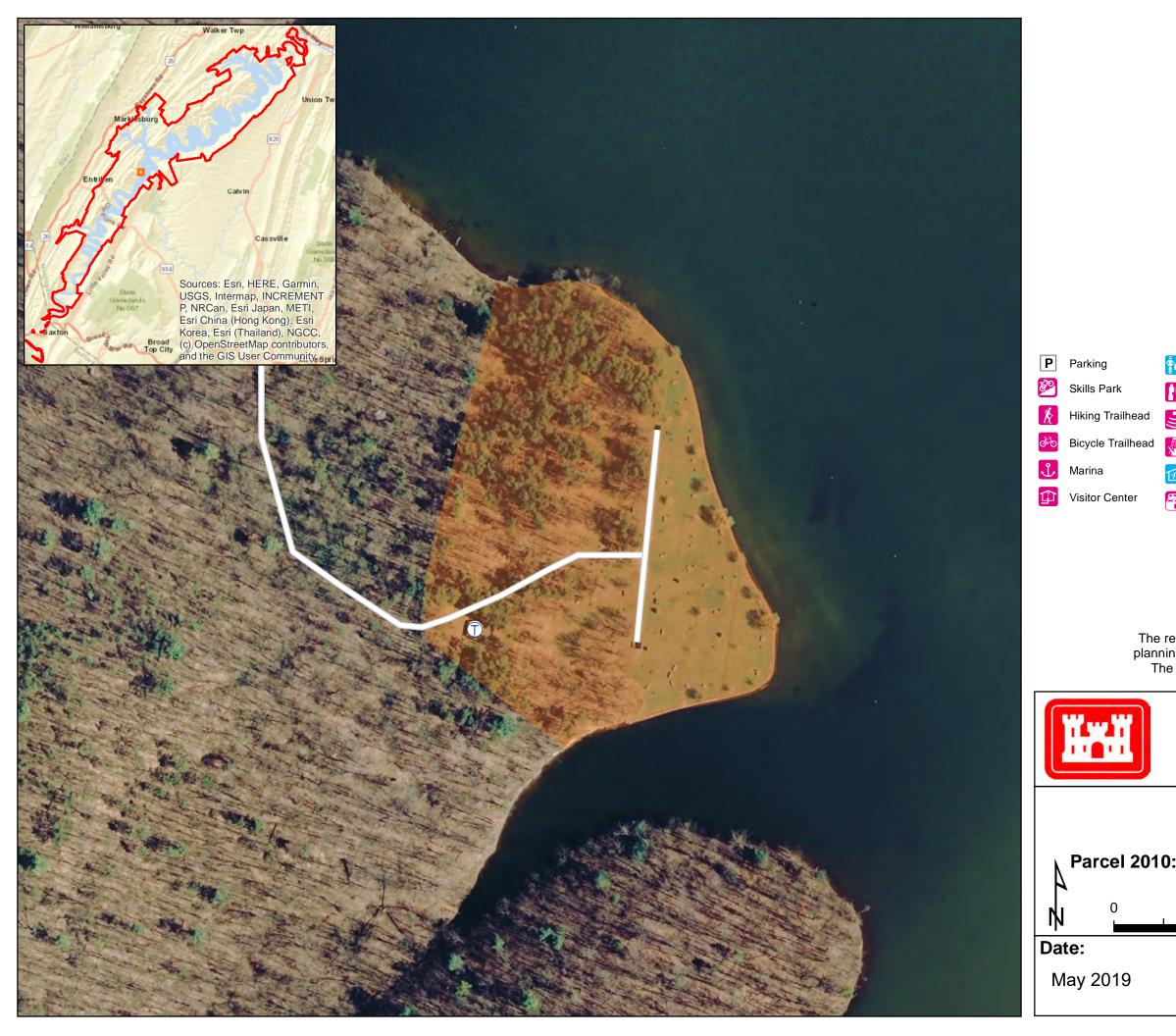
| <b>Recreation Features</b> | Corps |
|----------------------------|-------|
| Restroom, Vault            | 1     |
| Boat Ramp                  | 1     |
| Launch Lanes               | 1     |
| Dock, Courtesy Fishing     | 1     |
| Dock, Courtesy Loading     | 1     |
| Fishing Pier               | 1     |
| Traffic Counters           | 1     |
| Court, Volleyball          | 1     |
| Group Picnic Shelter       | 1     |
| Picnic Site                | 9     |
| Car Parking Spaces         | 47    |
| Trailer Parking Spaces     | 64    |

| 150 | 300    | 450          | 600 |
|-----|--------|--------------|-----|
|     | Map No | ).           |     |
|     | Appen  | dix D, Map 8 | }   |

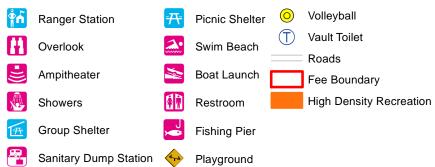


| <b>Recreation Features</b> | Corps |
|----------------------------|-------|
| Restroom, Vault            | 1     |
| Boat Ramp                  | 1     |
| Launch Lanes               | 3     |
| Dock, Courtesy Loading     | 1     |
| Traffic Counters           | 1     |
| Car Parking Spaces         | 0     |
| Trailer Parking Spaces     | 148   |

| 350 | 700    | 1,050        | 1,400 |
|-----|--------|--------------|-------|
|     | Map No | 0.           |       |
|     | Appen  | dix D, Map 9 |       |



| <b>Recreation Features</b> | Corps |
|----------------------------|-------|
| Campsite Total             | 50    |
| No electrical              | 50    |
| Boat Mooring               | 10    |



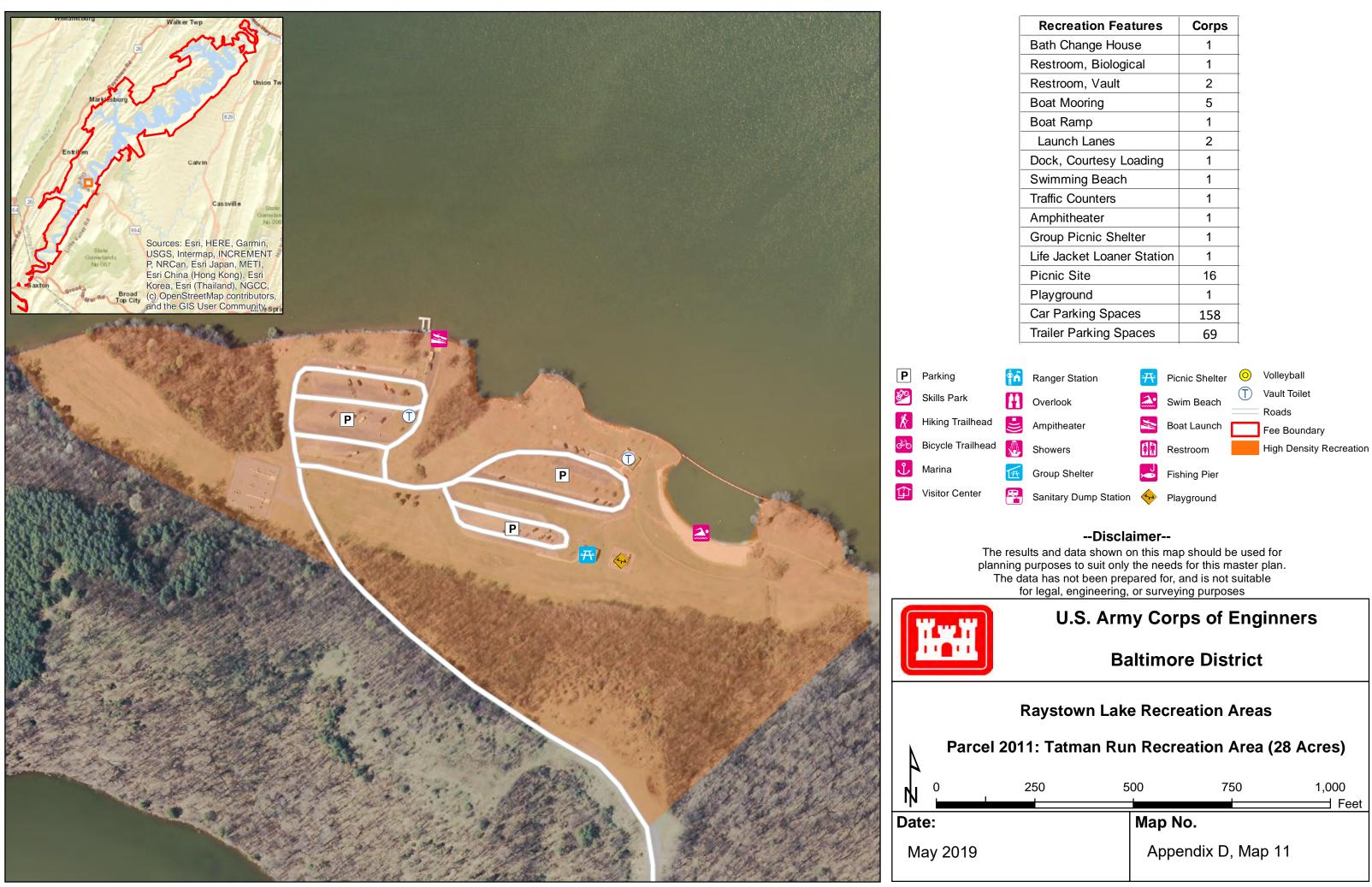
The results and data shown on this map should be used for planning purposes to suit only the needs for this master plan. The data has not been prepared for, and is not suitable for legal, engineering, or surveying purposes

# U.S. Army Corps of Enginners

## **Raystown Lake Recreation Areas**

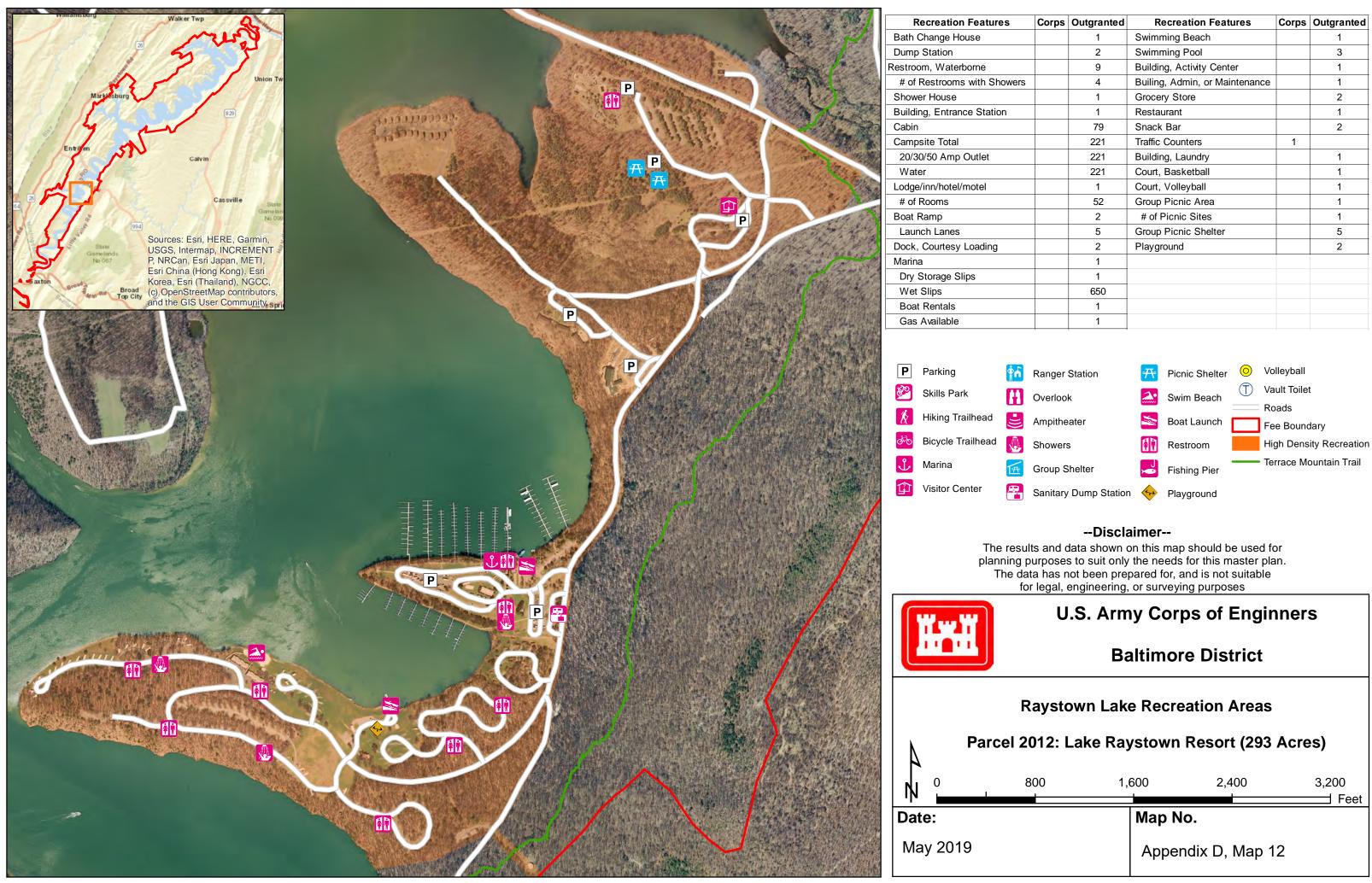
## Parcel 2010: Nancy's Boat-to-Shore Campground (5 Acres)

| 150 | 300   | 450         | 600  |
|-----|-------|-------------|------|
|     | Map N | lo.         | Feet |
|     | Арре  | ndix D, Map | 10   |



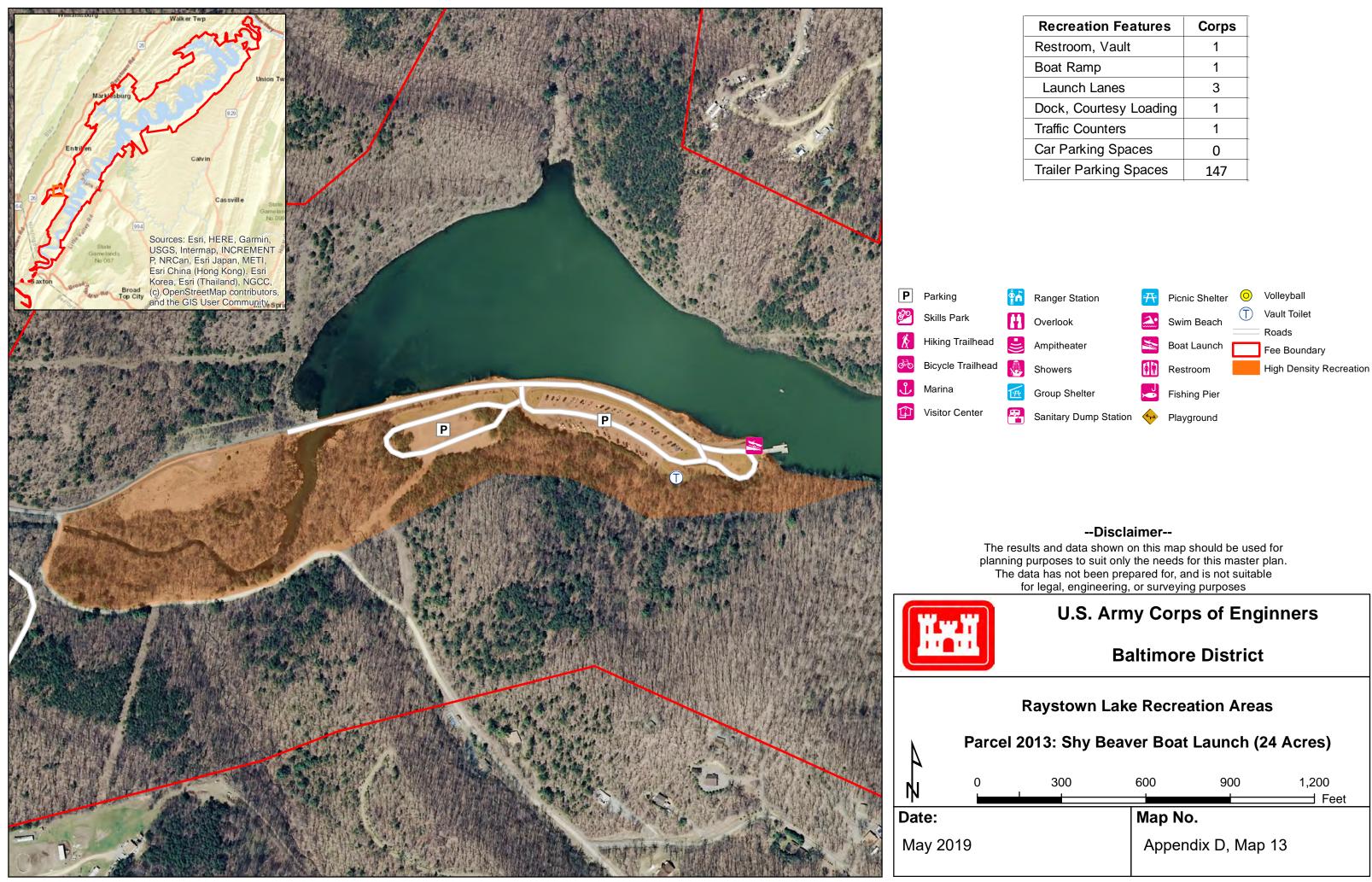
| <b>Recreation Features</b> | Corps |
|----------------------------|-------|
| Bath Change House          | 1     |
| Restroom, Biological       | 1     |
| Restroom, Vault            | 2     |
| Boat Mooring               | 5     |
| Boat Ramp                  | 1     |
| Launch Lanes               | 2     |
| Dock, Courtesy Loading     | 1     |
| Swimming Beach             | 1     |
| Traffic Counters           | 1     |
| Amphitheater               | 1     |
| Group Picnic Shelter       | 1     |
| Life Jacket Loaner Station | 1     |
| Picnic Site                | 16    |
| Playground                 | 1     |
| Car Parking Spaces         | 158   |
| Trailer Parking Spaces     | 69    |

| 250 | 500    | 750                      | 1,000 |
|-----|--------|--------------------------|-------|
|     | Map No | ).                       |       |
|     | Apper  | ndix D, Map <sup>2</sup> | 11    |
|     |        |                          |       |



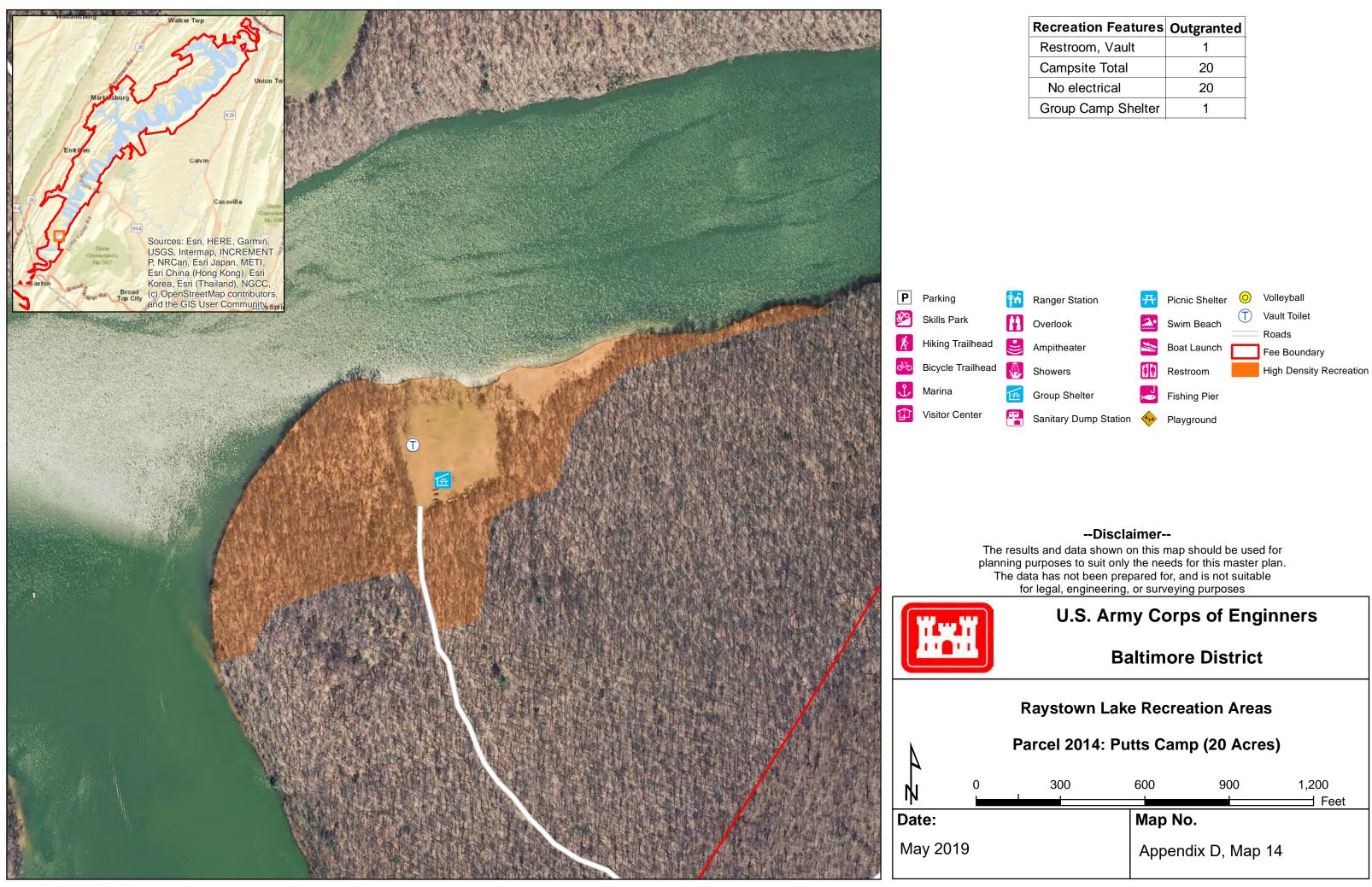
|     | Corps | Outgranted | <b>Recreation Features</b>     | Corps | Outgranted |
|-----|-------|------------|--------------------------------|-------|------------|
|     |       | 1          | Swimming Beach                 |       | 1          |
|     |       | 2          | Swimming Pool                  |       | 3          |
|     |       | 9          | Building, Activity Center      |       | 1          |
| ers |       | 4          | Builing, Admin, or Maintenance |       | 1          |
|     |       | 1          | Grocery Store                  |       | 2          |
|     |       | 1          | Restaurant                     |       | 1          |
|     |       | 79         | Snack Bar                      |       | 2          |
|     |       | 221        | Traffic Counters               | 1     |            |
|     |       | 221        | Building, Laundry              |       | 1          |
|     |       | 221        | Court, Basketball              |       | 1          |
|     |       | 1          | Court, Volleyball              |       | 1          |
|     |       | 52         | Group Picnic Area              |       | 1          |
|     |       | 2          | # of Picnic Sites              |       | 1          |
|     |       | 5          | Group Picnic Shelter           |       | 5          |
|     |       | 2          | Playground                     |       | 2          |
|     |       | 1          |                                |       |            |
|     |       | 1          |                                |       |            |
|     |       | 650        |                                |       |            |
|     |       | 1          |                                |       |            |
|     |       | 1          |                                |       |            |
|     |       |            |                                |       |            |

|         | Baltimor      | e District    |        |
|---------|---------------|---------------|--------|
| aystow  | vn Lake Recre | ation Areas   |        |
| 012: La | ke Raystown   | Resort (293 / | Acres) |
| 00      | 1,600         | 2,400         | 3,200  |
|         | Map No        | D.            |        |
|         | Appen         | dix D, Map 12 | 2      |



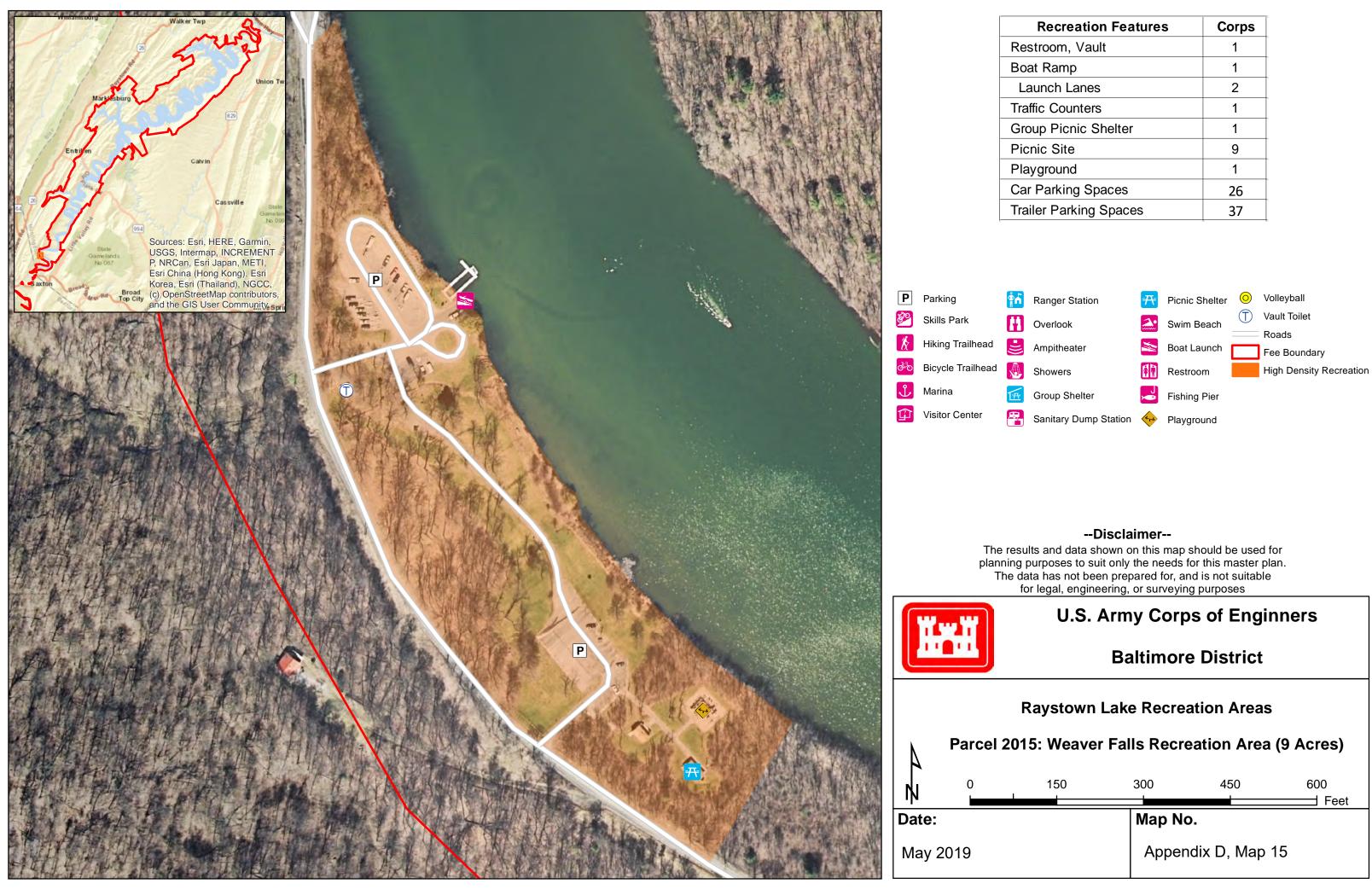
| <b>Recreation Features</b> | Corps |
|----------------------------|-------|
| Restroom, Vault            | 1     |
| Boat Ramp                  | 1     |
| Launch Lanes               | 3     |
| Dock, Courtesy Loading     | 1     |
| Traffic Counters           | 1     |
| Car Parking Spaces         | 0     |
| Trailer Parking Spaces     | 147   |

| 300 | 600    | 900         | 1,200 |
|-----|--------|-------------|-------|
|     | Map No | <b>).</b>   |       |
|     | Appen  | idix D, Map | 13    |
|     |        |             |       |



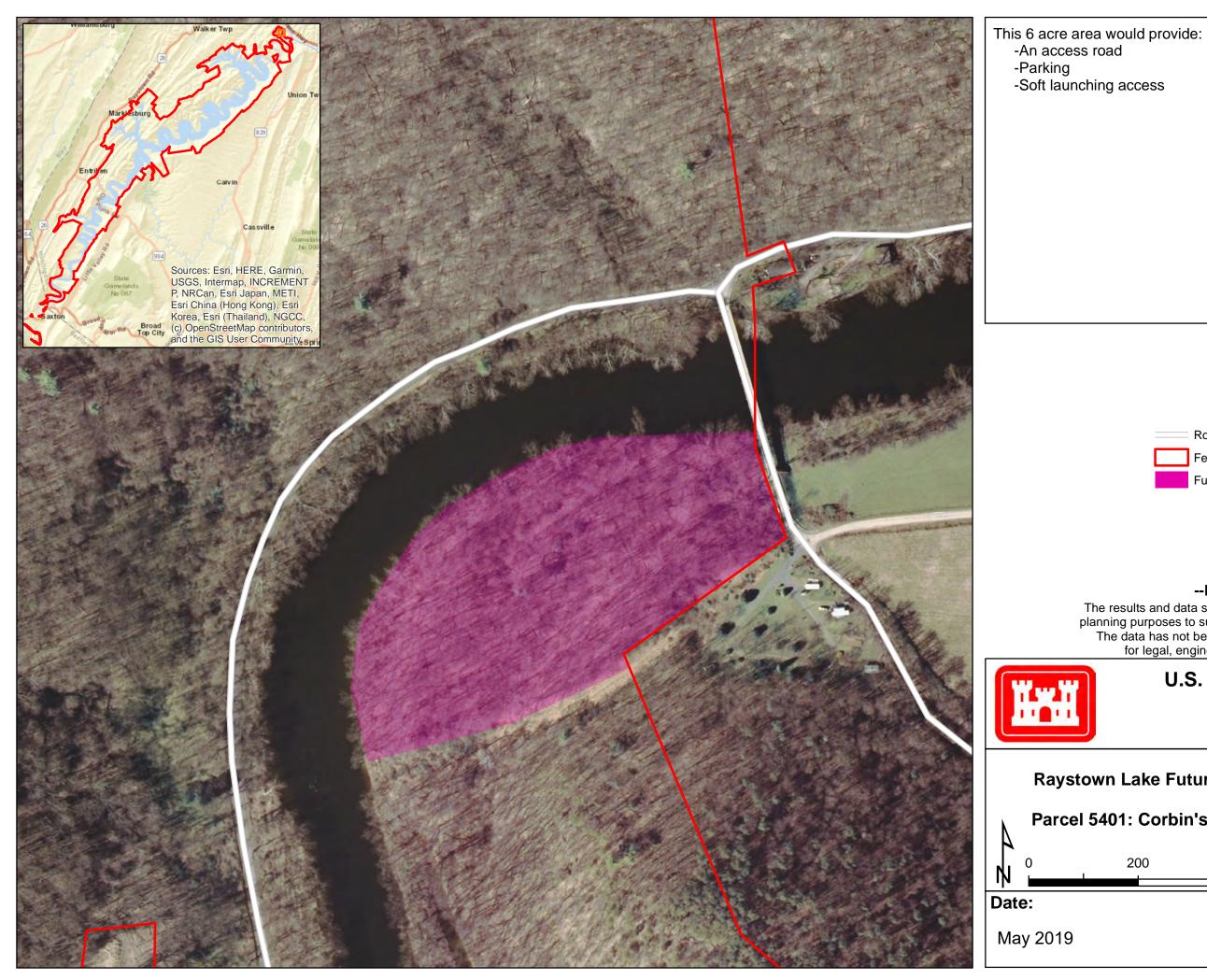
| <b>Recreation Features</b> | Outgranted |
|----------------------------|------------|
| Restroom, Vault            | 1          |
| Campsite Total             | 20         |
| No electrical              | 20         |
| Group Camp Shelter         | 1          |

|               | •           | •          |       |
|---------------|-------------|------------|-------|
| Ba            | altimore [  | District   |       |
| aystown Lak   | e Recreatio | on Areas   |       |
| rcel 2014: Pu | tts Camp (  | (20 Acres) |       |
| 300           | 600         | 900        | 1,200 |
|               | Map No.     |            |       |
|               | Appendix    | D, Map 14  |       |



| <b>Recreation Features</b> | Corps |
|----------------------------|-------|
| Restroom, Vault            | 1     |
| Boat Ramp                  | 1     |
| Launch Lanes               | 2     |
| Traffic Counters           | 1     |
| Group Picnic Shelter       | 1     |
| Picnic Site                | 9     |
| Playground                 | 1     |
| Car Parking Spaces         | 26    |
| Trailer Parking Spaces     | 37    |
|                            |       |

| I | 150 | 300    | 450         | 600 |
|---|-----|--------|-------------|-----|
|   |     | Map No | Э.          |     |
|   |     | Apper  | ndix D, Map | 15  |



| Roads                  |
|------------------------|
| Fee Boundary           |
| Future or Inactive Rec |

The results and data shown on this map should be used for planning purposes to suit only the needs for this master plan. The data has not been prepared for, and is not suitable for legal, engineering, or surveying purposes

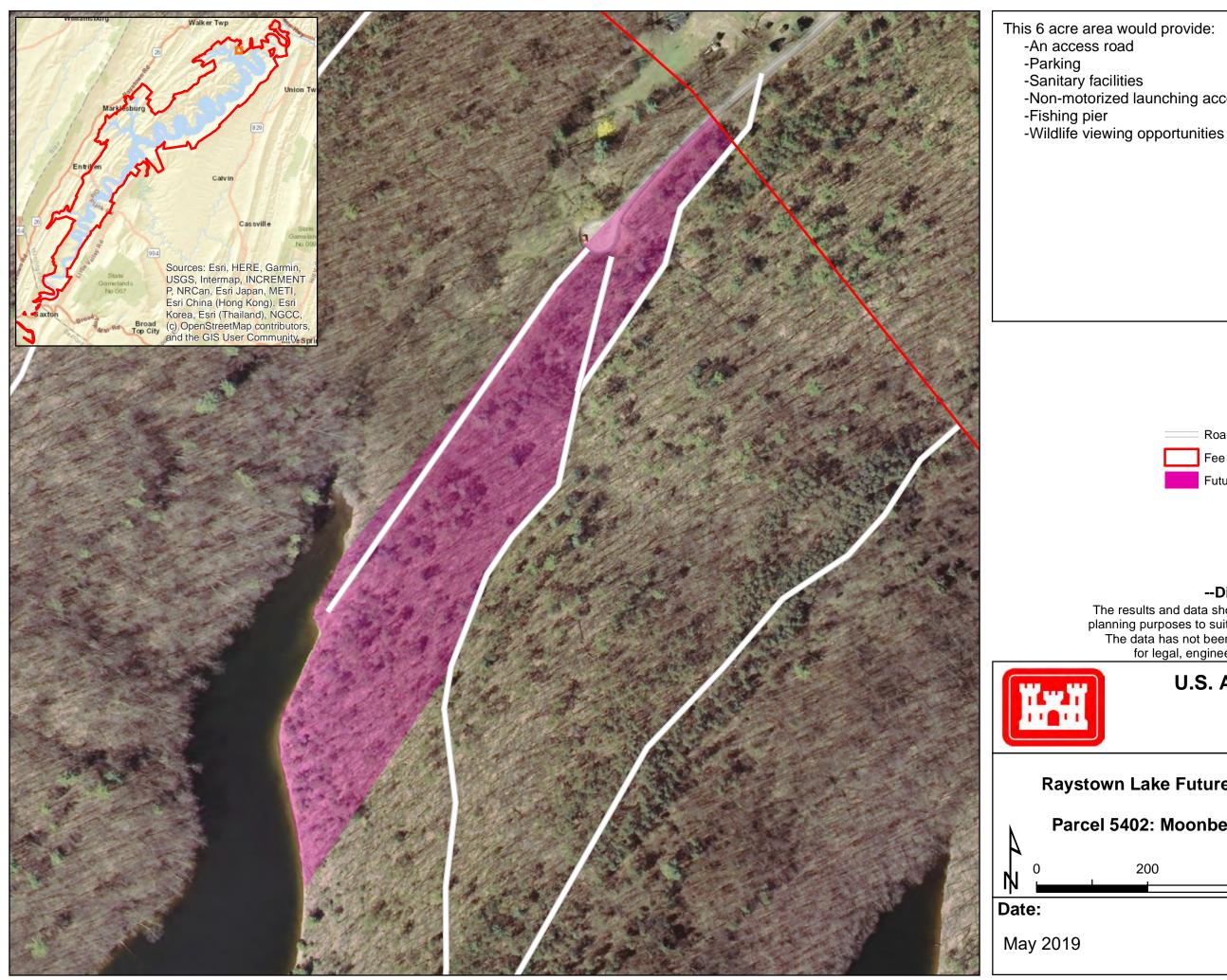
# U.S. Army Corps of Enginners

# **Baltimore District**

## Raystown Lake Future or Inactive Recreation Areas

## Parcel 5401: Corbin's Bridge River Access (6 Acres)

| 200 | 400   | 600           | 800  |
|-----|-------|---------------|------|
|     |       |               | Feet |
|     | Map N | 0.            |      |
|     | Арре  | ndix D, Map 1 | 6    |



-Non-motorized launching access

| Roads                  |
|------------------------|
| Fee Boundary           |
| Future or Inactive Rec |

### --Disclaimer--

The results and data shown on this map should be used for planning purposes to suit only the needs for this master plan. The data has not been prepared for, and is not suitable for legal, engineering, or surveying purposes

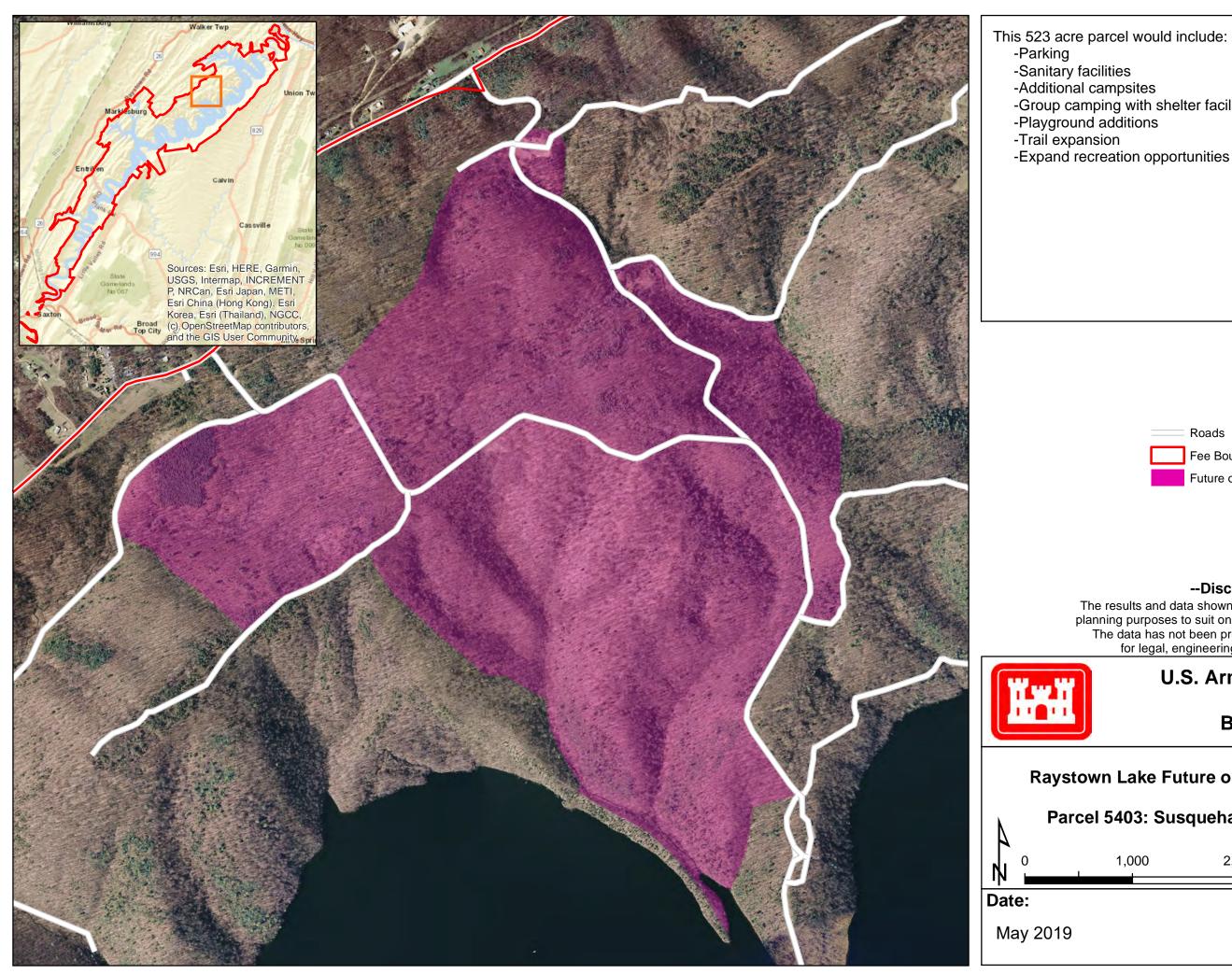
# U.S. Army Corps of Enginners

# **Baltimore District**

## Raystown Lake Future or Inactive Recreation Areas

# Parcel 5402: Moonbeam Paddle Access (6 Acres)

| 200 | 400                | 600 | 800 |
|-----|--------------------|-----|-----|
|     | Map No             | 0.  |     |
|     | Appendix D, Map 17 |     |     |



| es                      |    |
|-------------------------|----|
| psites                  |    |
| g with shelter faciliti | es |
| ditions                 |    |
| า                       |    |
| tion opportunities      |    |

| Roads                  |
|------------------------|
| Fee Boundary           |
| Future or Inactive Rec |

The results and data shown on this map should be used for planning purposes to suit only the needs for this master plan. The data has not been prepared for, and is not suitable for legal, engineering, or surveying purposes

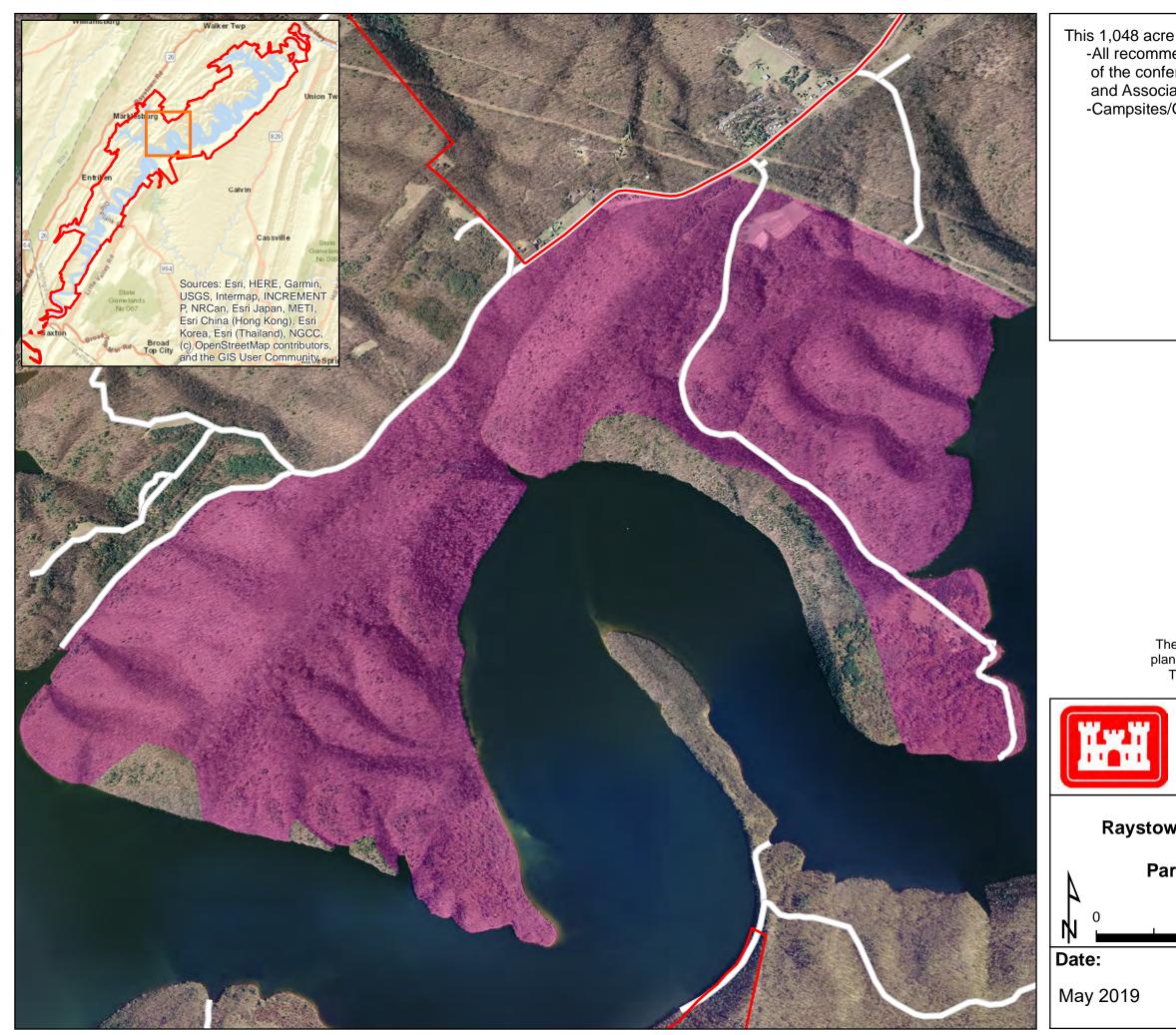
# U.S. Army Corps of Enginners

# **Baltimore District**

## Raystown Lake Future or Inactive Recreation Areas

# Parcel 5403: Susquehannock North (523 Acres)

| 1,000 | 2,000 | 3,000         | 4,000 |
|-------|-------|---------------|-------|
|       | Map N | lo.           |       |
|       | Apper | ndix D, Map 1 | 8     |



This 1,048 acre parcel would include: -All recommended actions from the 1994 Master Plan with the exception of the conference center and courtesy dock (Cabins, Lodge, Health Spa, and Associated Recreation Facilities) -Campsites/Group Camping (and associated infrastructure)

| Roads                  |
|------------------------|
| Fee Boundary           |
| Future or Inactive Rec |

### --Disclaimer--

The results and data shown on this map should be used for planning purposes to suit only the needs for this master plan. The data has not been prepared for, and is not suitable for legal, engineering, or surveying purposes

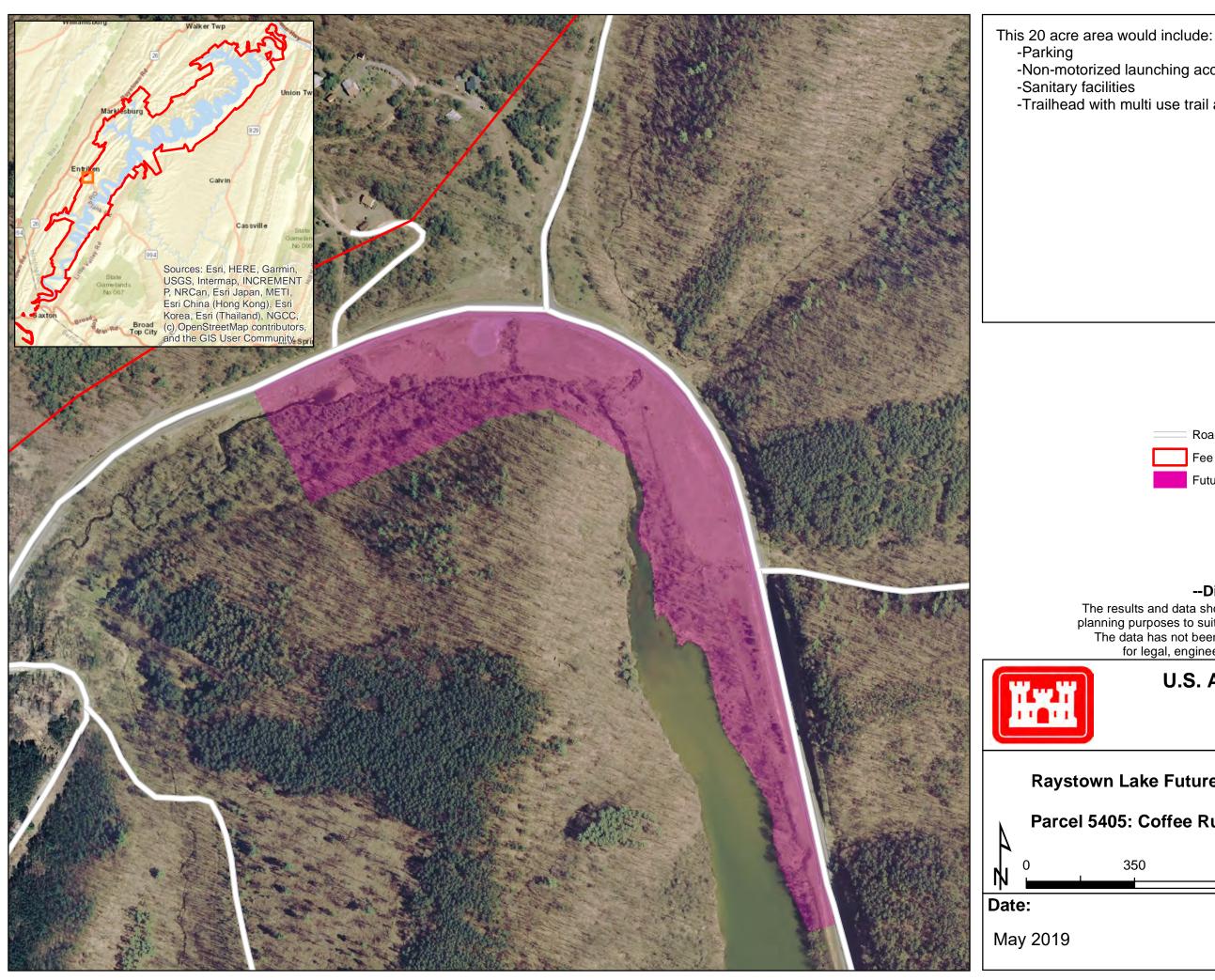
# U.S. Army Corps of Enginners

# **Baltimore District**

## Raystown Lake Future or Inactive Recreation Areas

# Parcel 5404: Upper Corners (1,048 Acres)

| 1,400 | 2,80               | 0 4,200 | 5,600 |
|-------|--------------------|---------|-------|
|       | 1                  | /ap No. | 1000  |
|       | Appendix D, Map 19 |         |       |



-Non-motorized launching access -Trailhead with multi use trail additions focused on equestrian

| Roads                  |
|------------------------|
| Fee Boundary           |
| Future or Inactive Rec |

### --Disclaimer--

The results and data shown on this map should be used for planning purposes to suit only the needs for this master plan. The data has not been prepared for, and is not suitable for legal, engineering, or surveying purposes

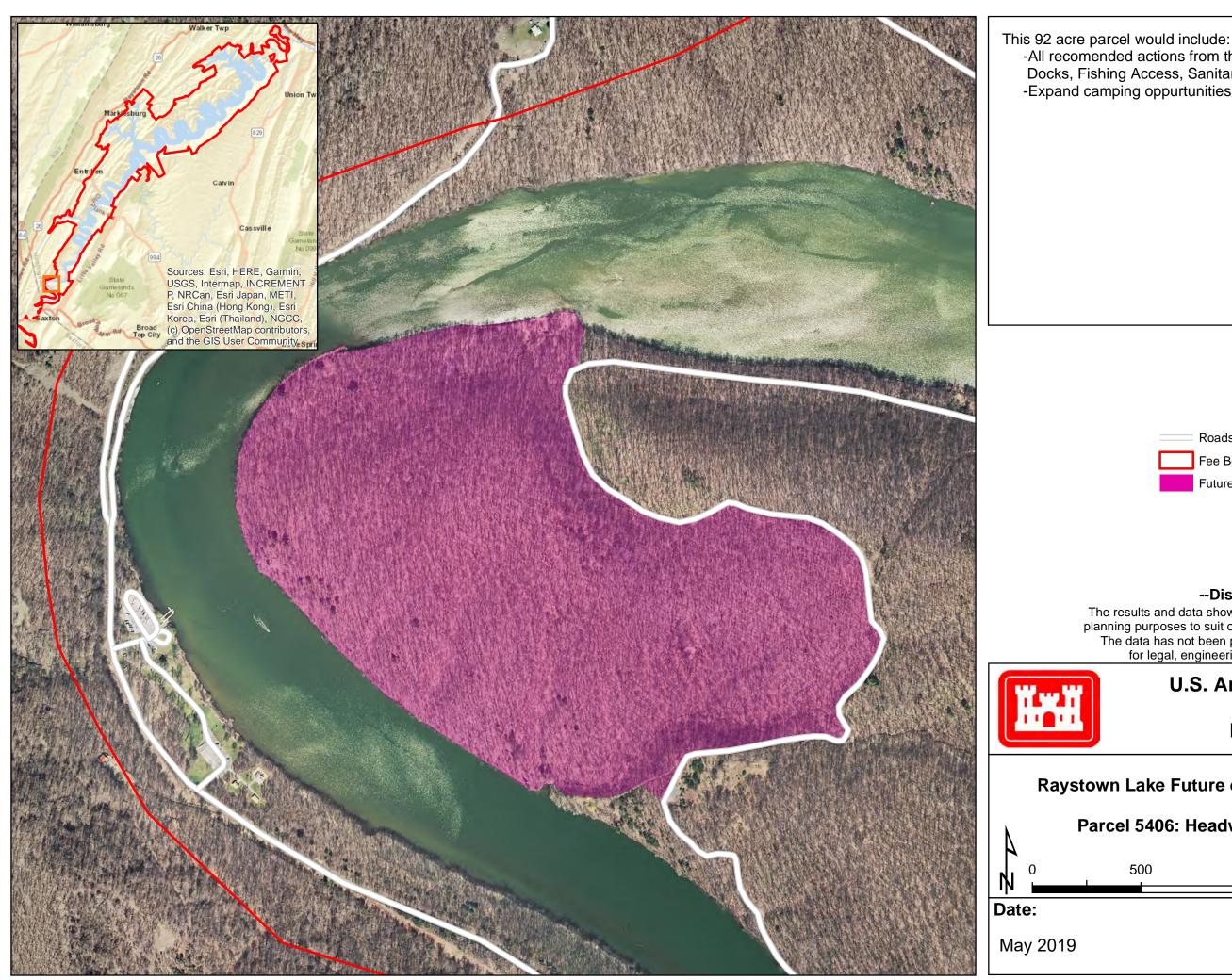
# U.S. Army Corps of Enginners

# **Baltimore District**

## Raystown Lake Future or Inactive Recreation Areas

# Parcel 5405: Coffee Run Recreation Area (20 Acres)

| 350 | 700   | 1,050         | 1,400 |
|-----|-------|---------------|-------|
|     | Map N | lo.           |       |
|     | Арре  | ndix D, Map 2 | 0     |



### his 92 acre parcel would include: -All recomended actions from the 1994 Master Plan (Campsites, Mooring Docks, Fishing Access, Sanitary Facilities, and Connecting Trails. -Expand camping oppurtunities beyond boat-in and hike-in camping

| <br>Roads              |
|------------------------|
| Fee Boundary           |
| Future or Inactive Rec |

### --Disclaimer--

The results and data shown on this map should be used for planning purposes to suit only the needs for this master plan. The data has not been prepared for, and is not suitable for legal, engineering, or surveying purposes

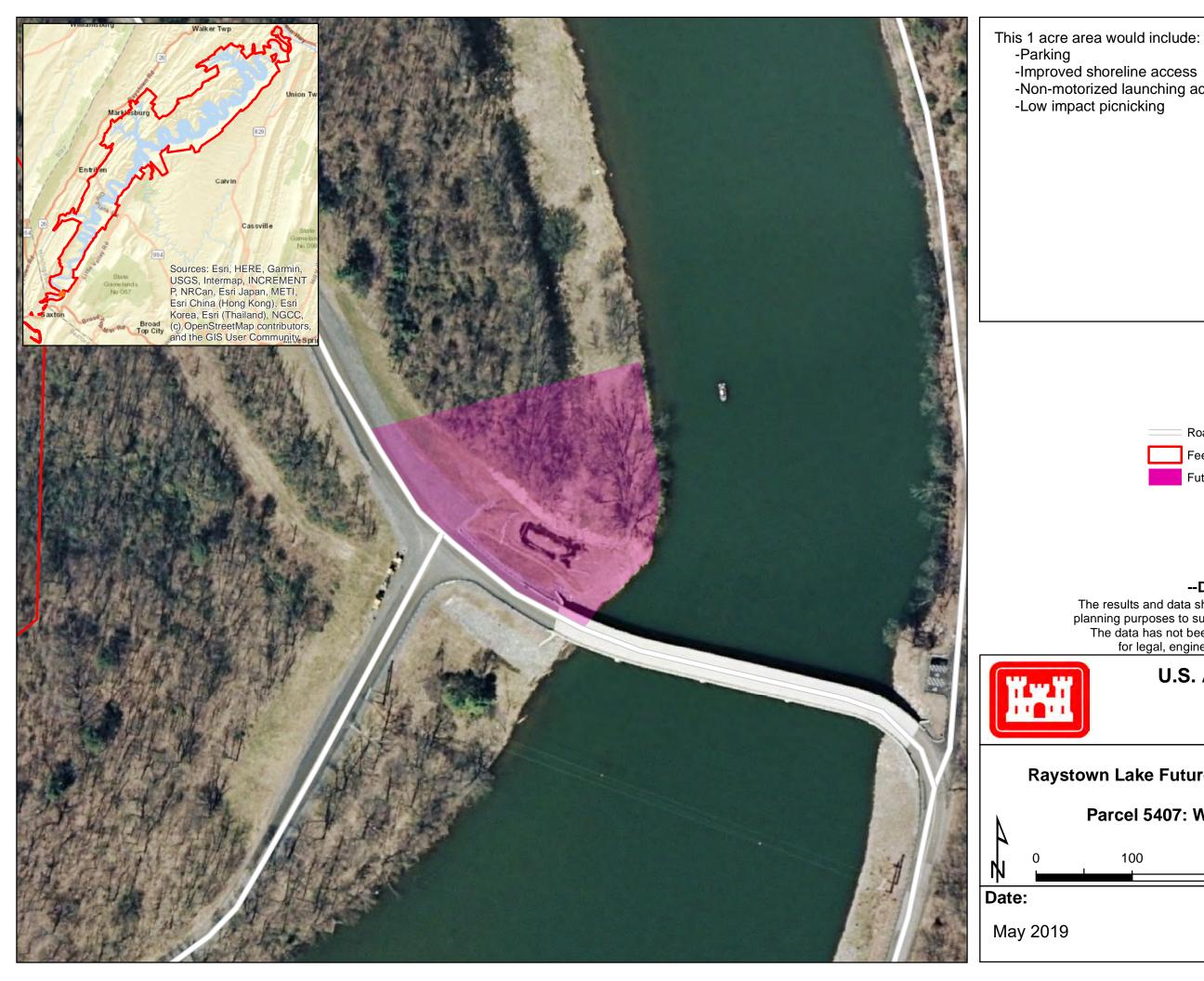
# U.S. Army Corps of Enginners

# **Baltimore District**

# Raystown Lake Future or Inactive Recreation Areas

# Parcel 5406: Headwaters Camp (92 Acres)

| 500 | 1,000 | 1,500         | 2,000 |
|-----|-------|---------------|-------|
|     | Map N | 0.            |       |
|     | Apper | ndix D, Map 2 | 1     |



-Non-motorized launching access

| Roads                  |
|------------------------|
| Fee Boundary           |
| Future or Inactive Rec |

### --Disclaimer--

The results and data shown on this map should be used for planning purposes to suit only the needs for this master plan. The data has not been prepared for, and is not suitable for legal, engineering, or surveying purposes

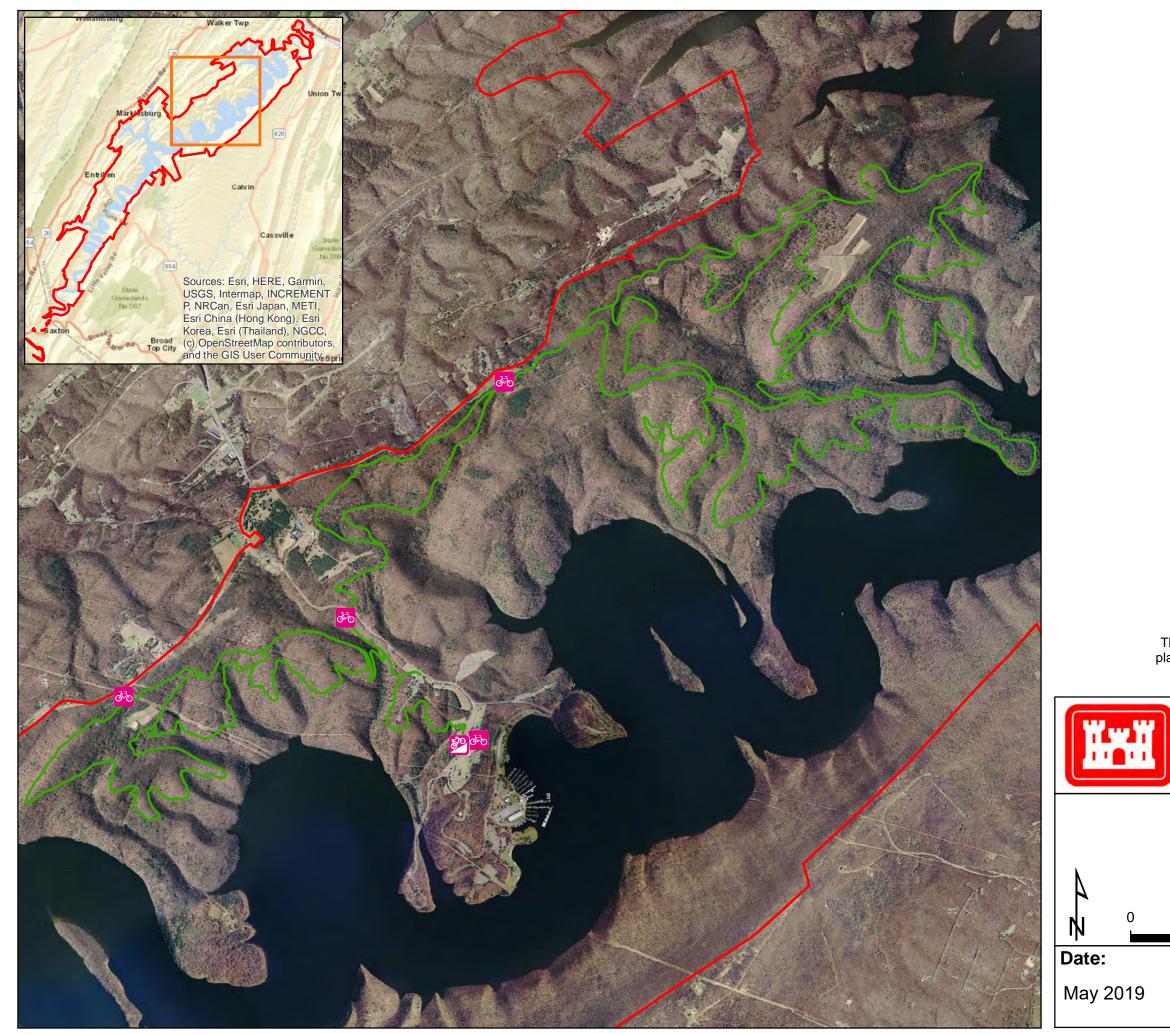
# U.S. Army Corps of Enginners

# **Baltimore District**

## Raystown Lake Future or Inactive Recreation Areas

# Parcel 5407: Weaver's Bridge Access

| 100                | 200 | 300 | 400   |  |
|--------------------|-----|-----|-------|--|
|                    |     |     | Feet  |  |
| Map No.            |     |     |       |  |
| Appendix D, Map 22 |     |     | ap 22 |  |



| <b>Recreation Features</b> | Corps |
|----------------------------|-------|
| Traffic Counters           | 2     |
| Trail, Bicycle             | 1     |
| Miles                      | 36    |



Skills Park

Bicycle Trailhead

Fee Boundary

----- Allegrippis Trail

### --Disclaimer--

The results and data shown on this map should be used for planning purposes to suit only the needs for this master plan. The data has not been prepared for, and is not suitable for legal, engineering, or surveying purposes

# U.S. Army Corps of Enginners

# **Baltimore District**

## Raystown Lake Recreation Areas

## Allegrippis Trail

| 2,500 | 5,0 | 00  | 7,500        | 10,000 |
|-------|-----|-----|--------------|--------|
|       |     | Мар | No.          |        |
|       |     | Арр | pendix D, Ma | p 23   |



| <b>Recreation Features</b> | Corps |
|----------------------------|-------|
| Trails, Multipurpose       | 1     |
| Miles                      | 3     |

- Greenside Pathway

### --Disclaimer--

The results and data shown on this map should be used for planning purposes to suit only the needs for this master plan. The data has not been prepared for, and is not suitable for legal, engineering, or surveying purposes

| Baltimore District             |       |       |       |  |  |
|--------------------------------|-------|-------|-------|--|--|
| Raystown Lake Recreation Areas |       |       |       |  |  |
| Greenside Pathway              |       |       |       |  |  |
| 500                            | 1,000 | 1,500 | 2,000 |  |  |
| Map No.                        |       |       |       |  |  |
| Appendix D, Map 24             |       |       |       |  |  |





ſŅ Date:

May 2019

| <b>Recreation Features</b> | Corps |
|----------------------------|-------|
| Trail, Hiking              | 1     |
| Miles                      | 0.5   |

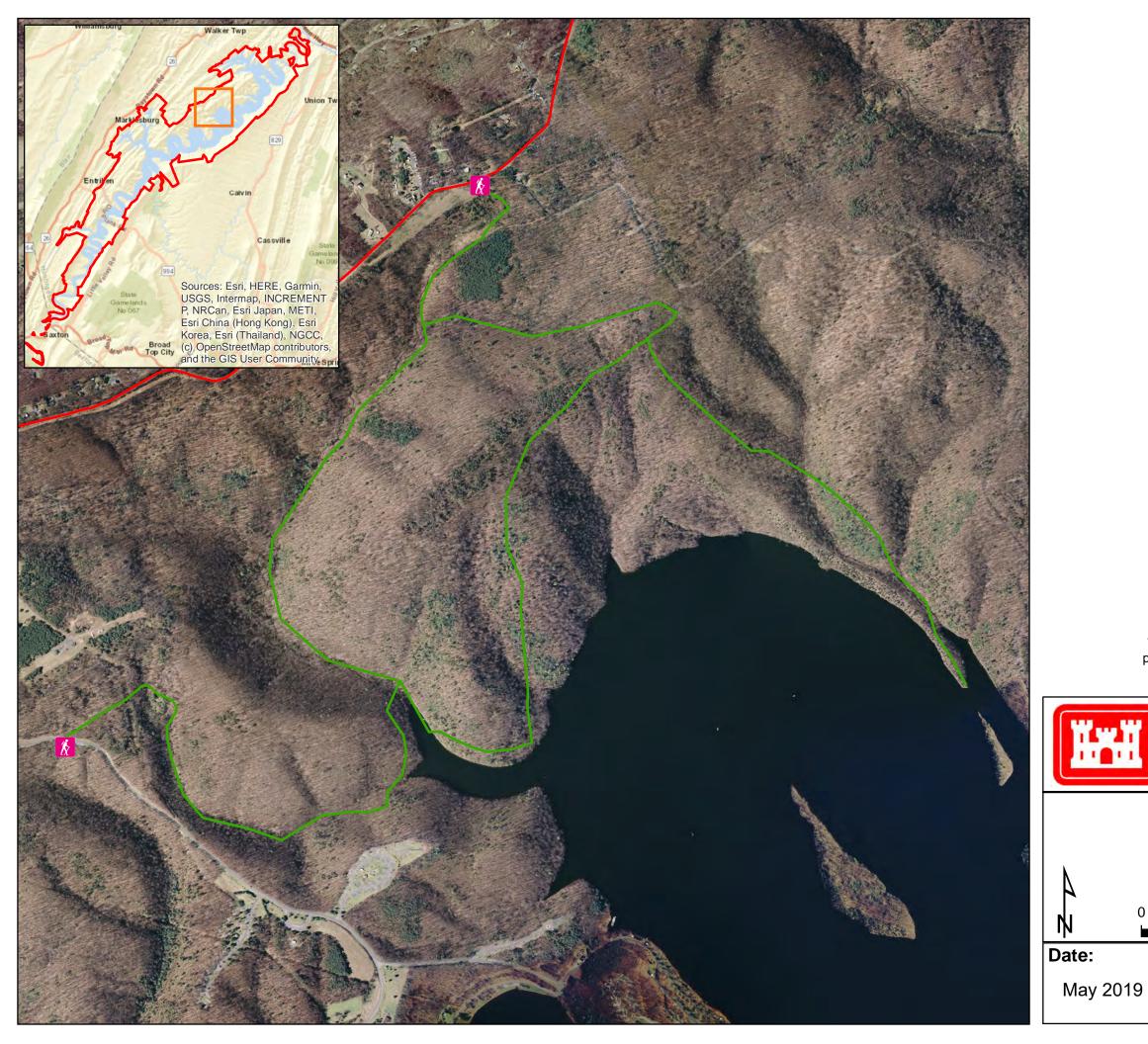


Hiking Trailhead Hillside Nature Trail

### --Disclaimer--

The results and data shown on this map should be used for planning purposes to suit only the needs for this master plan. The data has not been prepared for, and is not suitable for legal, engineering, or surveying purposes

| Baltimore District             |     |     |             |  |  |
|--------------------------------|-----|-----|-------------|--|--|
| Raystown Lake Recreation Areas |     |     |             |  |  |
| Hillside Nature Trail          |     |     |             |  |  |
| 150                            | 300 | 450 | 600<br>Feet |  |  |
| Map No.                        |     |     |             |  |  |
| Appendix D, Map 25             |     |     |             |  |  |

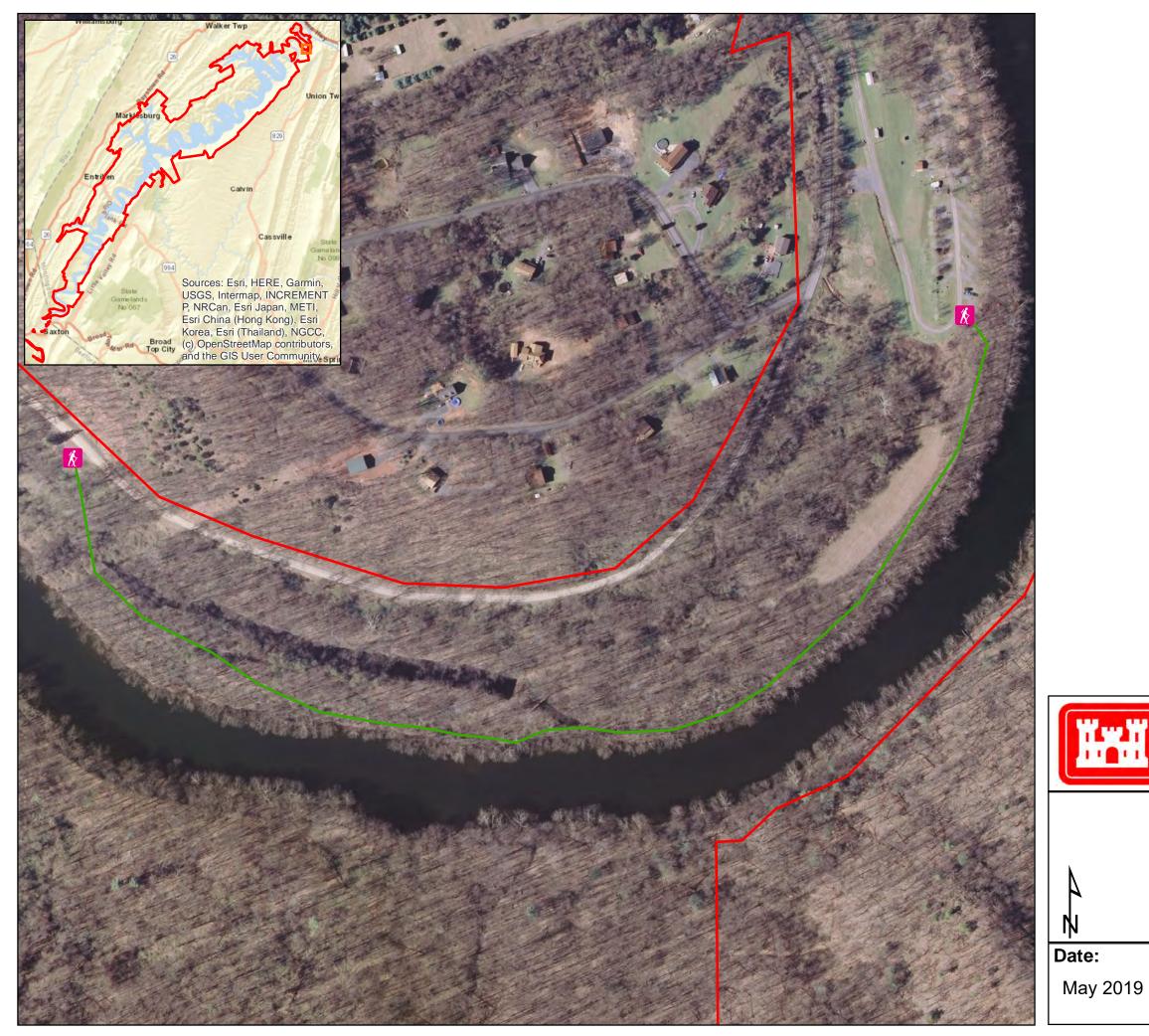


| <b>Recreation Features</b> | Corps |
|----------------------------|-------|
| Trail, Hiking              | 1     |
| Miles                      | 5     |



The results and data shown on this map should be used for planning purposes to suit only the needs for this master plan. The data has not been prepared for, and is not suitable for legal, engineering, or surveying purposes

| Baltimore District             |       |       |       |  |  |
|--------------------------------|-------|-------|-------|--|--|
| Raystown Lake Recreation Areas |       |       |       |  |  |
| Old Loggers Trail              |       |       |       |  |  |
| 1,000 2                        | 2,000 | 3,000 | 4,000 |  |  |
| Map No.                        |       |       |       |  |  |
| Appendix D, Map 26             |       |       |       |  |  |



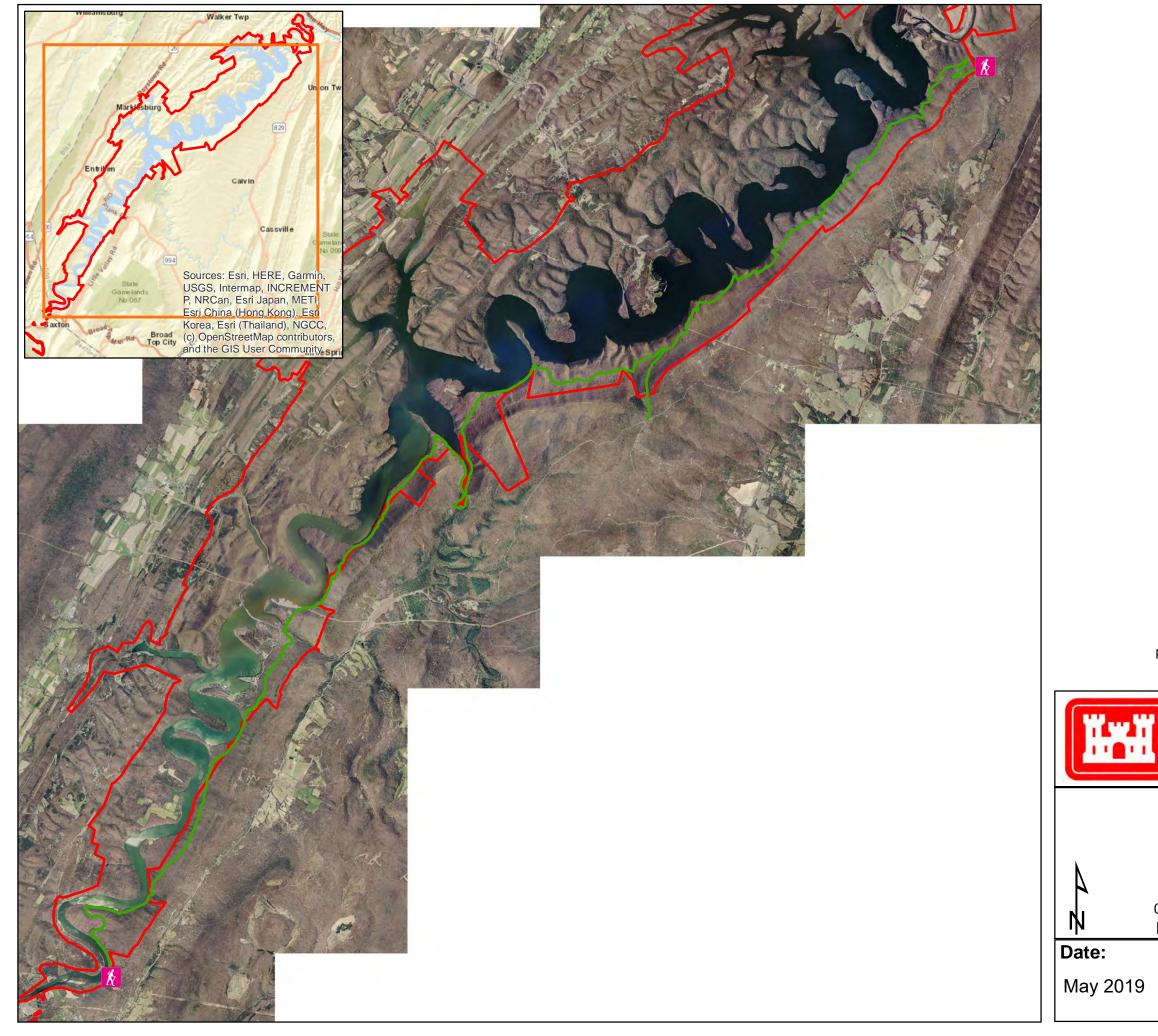
| <b>Recreation Features</b> | Corps |
|----------------------------|-------|
| Trail, Hiking              | 1     |
| Miles                      | 0.5   |

K Hiking Trailhead Riverside Nature Trail Fee Boundary

### --Disclaimer--

The results and data shown on this map should be used for planning purposes to suit only the needs for this master plan. The data has not been prepared for, and is not suitable for legal, engineering, or surveying purposes

| Baltimore District             |     |     |     |     |  |
|--------------------------------|-----|-----|-----|-----|--|
| Raystown Lake Recreation Areas |     |     |     |     |  |
| Riverside Nature Trail         |     |     |     |     |  |
| I                              | 200 | 400 | 600 | 800 |  |
| Map No.                        |     |     |     |     |  |
| Appendix D, Map 27             |     |     |     |     |  |



| <b>Recreation Features</b> | Corps |
|----------------------------|-------|
| Trails, Multipurpose       | 1     |
| Miles                      | 27    |

K Hiking Trailhead - Terrace Mountain Trail Fee Boundary

### --Disclaimer--

The results and data shown on this map should be used for planning purposes to suit only the needs for this master plan. The data has not been prepared for, and is not suitable for legal, engineering, or surveying purposes

| Baltimore District             |  |  |  |  |  |
|--------------------------------|--|--|--|--|--|
| Raystown Lake Recreation Areas |  |  |  |  |  |
| Terrace Mountain Trail         |  |  |  |  |  |
| 7,000 14,000 21,000 28,000     |  |  |  |  |  |
| Map No.                        |  |  |  |  |  |
| Appendix D, Map 28             |  |  |  |  |  |